NM 011 Cons. Commission Drawer DD

Form 3160-5 (June 1990)

UNITED STATES

Ambasia, N

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

5. Lease Designation and Serial No.

USA-NM-11795 6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS D.	
use this form for proposals to drill or to deepen or reentry to a unferent reservoi	r.

Do not "APPLICATION FOR PERMIT—" for such proposals

Use APPLICATION FOR FERMIT— TO Such proposals		
SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation	
1. Type of Well X Oil	8. Well Name and No. HOBBS CANYON FEDERAL #5 9. API Well No.	
3. Address and Telephone No. 5000 SOUTH QUEBEC STREET, SUITE 500, DENVER, CO 80237	30-005-61532 10. Field and Pool, or Exploratory Area PECOS SLOPE (ABO) 11. County or Parish, State CHAVES	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1780 FNL 1980 FWL SEC.12, T 6 S, R 24 E, UNIT LETTER F		
SUITON APPROPRIATE POY(S) TO INDICATE NATURE OF NOTICE REPO	ORT, OR OTHER DATA	

	TYPE OF SUBMISSION	TYPE O	TYPE OF ACTION	
	Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1. SET CIBP IN 42-CASING @ 3625'(TOP PERF IS 3650')DUMP BAIL 10 SACKS CEMENT ON TOP OF BRIDGE PLUG
- 2. COME UP HOLE TO 1925' SHOOT CASING OFF, SPOT 120' CEMENT ACROSS CASING STUB
- 3. RE-CEMENT 41 CASING @ 1350' BRINGING CEMENT TOP TO 750'(150' INSIDE SURFACE PIPE
- 4. PERFORATE, STIMULATE AND SWAB AS NEEDED TO EVALUATE SAN ANDRES P1-P3, THEN EITHER COMPLETE AS PRODUCER OR PLUG AND ABANDON
- 5. WORK TO BEGIN APPROXIMATELY JUNE 22, 1993

*** PLEASE DIRECT ALL QUESTIONS AND CORRESPONDENCE TO MR. BILL HATCHETT 915-695-1888

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11 - 41 - 11 4			
14. I hereby centry that the legoint for the correct	Title CONS.	APPROVED PETER W. CHESTER	Date 6-18-93
(This space for Federal or State office use)			
Approved by	Title	JUN 2 5 1993	Date
Conditions of approval, if any:	\hat{L}^{Bi}	REAU OF LAND MANAGEME	
Title 18 U.S.C. Section 1001, makes it a crime for any person k or representations as to any matter within its jurisdiction.	nowingly and willfully to make to any	department of agency of the linited states	any false, fictitious or fraudulent statement