## STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

| 48, 87 C4FICE SCCCIFES | 3  | • |
|------------------------|----|---|
| DISTRIBUTION           |    |   |
| SANTA FE               | 7/ |   |
| FILE                   | 1  | _ |
| U.S.G.S.               |    |   |
| LAND OFFICE            |    |   |
| OPERATOR               | 77 |   |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE, NEW MEXICO 87501   |  |
|--|--|
|  | 5a. Indicate Type of Lease                   |
| U.S.C.S.   | State XX Fee                                 |
| LAND OFFICE  | 5. State Oil & Gas Lease No.                 |
| OPERATOR /   | LG-565 ·                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DAILL ON TO DEFEN OF PLUS DACK TO A DIFFERENT RESERVOIR.   |  |
|  | 7. Unit Agreement Name                       |
| OIL GAS XX OTHER-  | N/A  |
| 2. Name of Operator  | 8. Farm or Lease Name                        |
| JACK J. GRYNBERG V   | Grynberg 12 State "Com                       |
| Address of Operator  | 9. Well No.                                  |
| 1050 17th Street, Suite 1950, Denver, CO 80265   | 1  |
|  | 10. Field and Pool, or Wildcat               |
| 1. Location of Well  | Pages Slope Aho                              |
| UNIT LETTER I 1980' FEET FROM THE SOUTH LINE AND 660' FEET FROM  |  |
| THE East LINE, SECTION 12 TOWNSHIP 5 S RANGE 24 E NMPM.  |  |
| 15. Elevation (Show whether by its)  | 12. County                                   |
| 3912'  | Chaves (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other  | er Data                                      |
| NOTICE OF INTENTION TO: SUBSEQUENT   | REPORT OF:                                   |
| NOTICE OF INVENTOR   | ,  |
| PERFORM REMEDIAL WORK  | ALTERING CASING                              |
| TO DESCRIPTION OF THE CORNER O | PLUG AND ABANDONMENT                         |
| TEMPORARILY ABANDON CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
| PULL OR ALTER CASING CHANGE PLANS OTHER  |  |
|  |  |
| OTHER  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e  | stimated date of starting any proposed       |
| angel SEE BUL E 1103.  |  |

5/18/82 Intention to set plugs as follows:

| @3650'-3550' 35 Sxs<br>100'; 950' - 850' 3<br>"C" Cement.TO P & A                   | 100'; 3000'-2900' 35 sxs 100'<br>35 sxs 100' and 15 sxs @surface<br>A and Set Dry Hole Marker, clea | ; 1550' - 1450' 35 Sxs<br>. To Cement with Class<br>an location. |
|---|---|--|
|   |   | RECEIVED   |
|   |   | MAY 9 4 1982   |
|   | • • • · · · · · · · · · · · · · · · · ·   | O. C. D. ARTESIA, OFFICE   |
| # As Noted Above  18. I hereby certify that the information above is true and comp. | lete to the best of my knowledge and belief.  | ·  |
| DICHEO METALL   | Exploration Manager   | DATE5/20/82  |
| WORRIS ETTINEER   | OIL AND GAS INSPECTO  | MAY 25 1982  |