

APR 16 1982

O. C. D.
ARTESIA, OFFICE

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5A. Indicate Type of Lease
STATE ☐ REC ☒

5. State Oil & Gas Lease No.
N/A

7. Unit Agreement Name
N/A

8. Farm or Lease Name
O'Brien "L"

9. Well No.
14

10. Field or Pool or Wildcat
Twin Lakes San Andres
Assoc. San Andres

12. County
Chaves

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Type of Work	DRILL ☒	DEEPEN ☐	PLUG BACK ☐
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Type of Well	OIL WELL ☒	GAS WELL ☐	OTHER ☐	SINGLE ZONE ☐	MULTIPLE ZONE ☐
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Name of Operator	Stevens Operating Corporation
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Address of Operator	P. O. Box 2408, Roswell, NM 88201
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Location of Well	UNIT LETTER M	LOCATED 330	FEET FROM THE South	LINE
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330	FEET FROM THE West	LINE OF SEC. 6	TWP. 9S	RGE. 29E	NMPM
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19. Proposed Depth	2800'	19A. Formation	San Andres	20. Rotary or C.T.	Rotary
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Elevation (show whether DF, KI, etc.)	3949.1 GR	21A. Kind & Status Plug. Bond	Statewide	21B. Drilling Contractor	Tex Mex	22. Approx. Date Work will start	4/19/82
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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	23.0#	130'	75 sxs	
7 7/8"	4 1/2"	9.5#	2800'	250 sxs	

Will drill with water and mud to T.D., log, and if indicated productive, case to T.D. and perforate in producing intervals.

Adequate blowout preventers will be used.

Posted ID-1
APE + NL Book
4-23-82

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 10-30-82
UNLESS DRILLING UNDERWAY

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature: Laurie Kessel Title: Production Clerk Date: 4/15/82
(This space for State Use)

PROVED BY: Mike Walker TITLE: OIL AND GAS INSPECTOR DATE: 4-20-82
CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO DEPARTMENT OF CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All measurements shall be from the outer boundaries of the Section

Stevens Operating Co.		Lease O'Brien "L"		Well No. 14	
M	6	9 South	29 East	County Chaves	
330 feet from the south line and		330 feet from the west line			
3949.1 GR San Andres		Twin Lakes-San Andres Assoc		Dedicated Acreage: 38.84 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.

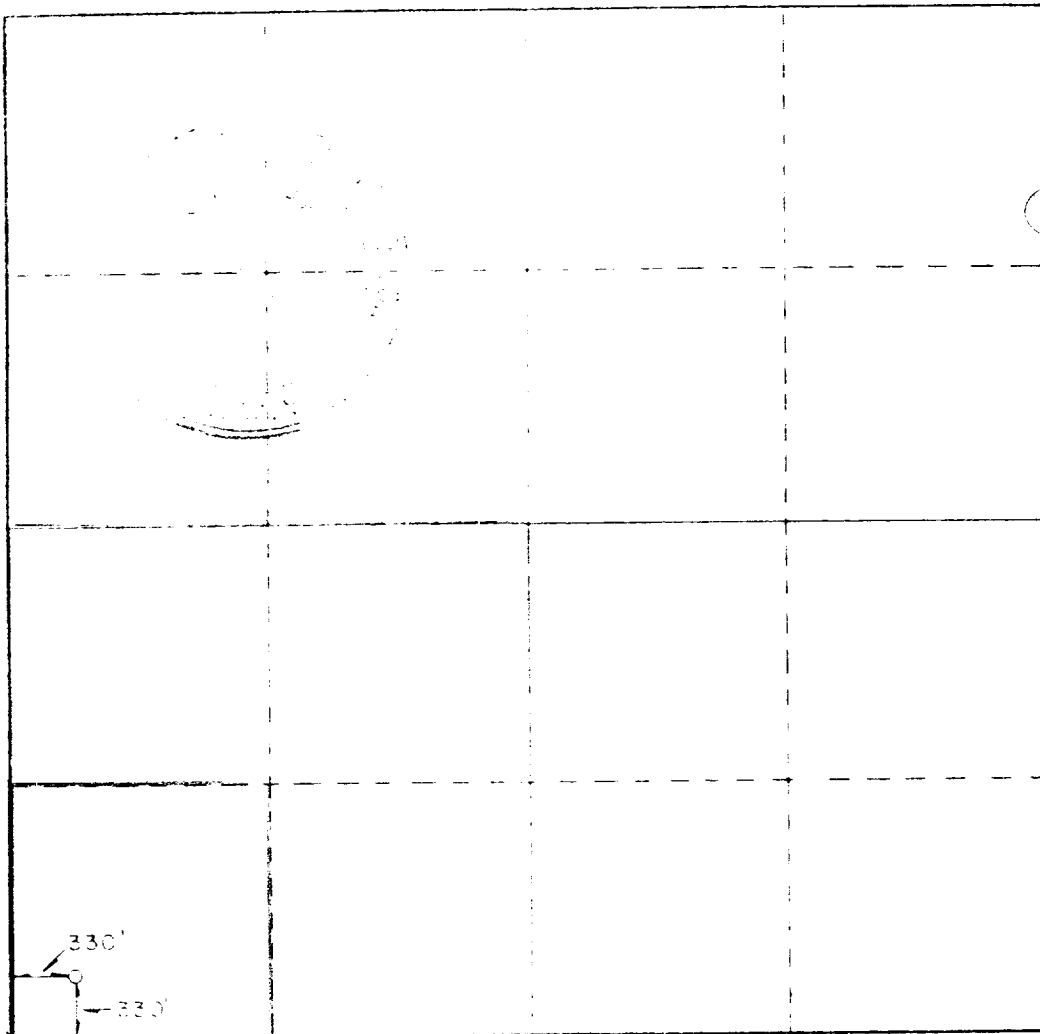
If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

2. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes" type of consolidation _____

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, force-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Laurie Kessel
Name

Laurie Kessel

Position
Production Clerk

Company
Stevens Operating Corp

Date
4/15/82

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
4-14-82

Registered Professional Engineer
and/or Land Surveyor

John W. West

Certificate No. JOHN W. WEST 676
PATRICK A. ROMERO 6668
Ronald J. Eidson 3239

