

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

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NOV 02 '87

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                       |                                   |                                           |                             |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                          | GAS WELL <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> | O. C. D.<br>ARTESIA, OFFICE | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| Name of Operator<br>Pelto Oil Company                                                                                                 |                                   |                                           |                             | 5. State Oil & Gas Lease No.<br>N/A                                                                  |
| Address of Operator<br>500 Dallas St., Suite 1800, Houston, TX 77002                                                                  |                                   |                                           |                             | 7. Unit Agreement Name<br>N/A                                                                        |
| Location of Well<br>UNIT LETTER M 330 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 6 TOWNSHIP 9S RANGE 29E NMPM. |                                   |                                           |                             | 8. Farm or Lease Name<br>O'Brien L                                                                   |
|                                                                                                                                       |                                   |                                           |                             | 9. Well No.<br>14                                                                                    |
|                                                                                                                                       |                                   |                                           |                             | 10. Field and Pool, or Wildcat<br>Twin Lakes San Andres Assoc.                                       |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3949.1 GR                                                                            |                                   |                                           |                             | 12. County<br>Chaves                                                                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                                      |                                                     |                                               |
|------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                       | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to Plug and Abandon well as follows:

1. Notify NMOCD of time P&A operation will begin.
2. Set CIBP on wire line @ 2600' & cap w/35' cement.
3. Establish TOC outside 4-1/2" casing w/free pipe log and perf 4-1/2" above TOC (approx 1448').
4. Load hole w/10#/G gel brine mud and pump 500 sx Class "C" cement from surface down 4-1/2" casing, through perfs at TOC and circ cement to surface in 8-5/8" x 4-1/2" annulus; leaving 4-1/2" casing filled to surface.
5. Cut off 4-1/2" casing below ground level and install dry hole marker as per NMOCD rule 202A. Clean location and cover work pit. Cut off deadmen.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                        |                                  |                     |
|----------------------------------------------------------------------------------------|----------------------------------|---------------------|
| SIGNED <u>Robert L. Spottswood</u>                                                     | TITLE <u>ENGINEERING MANAGER</u> | DATE <u>9/21/87</u> |
| Original Signed By <u>Mike Williams</u>                                                |                                  |                     |
| APPROVED BY <u>OT &amp; Gas Inspector</u>                                              |                                  |                     |
| CONDITIONS OF APPROVAL, IF ANY: <u>Notify N.M.O.C.D. in sufficient time to witness</u> |                                  |                     |

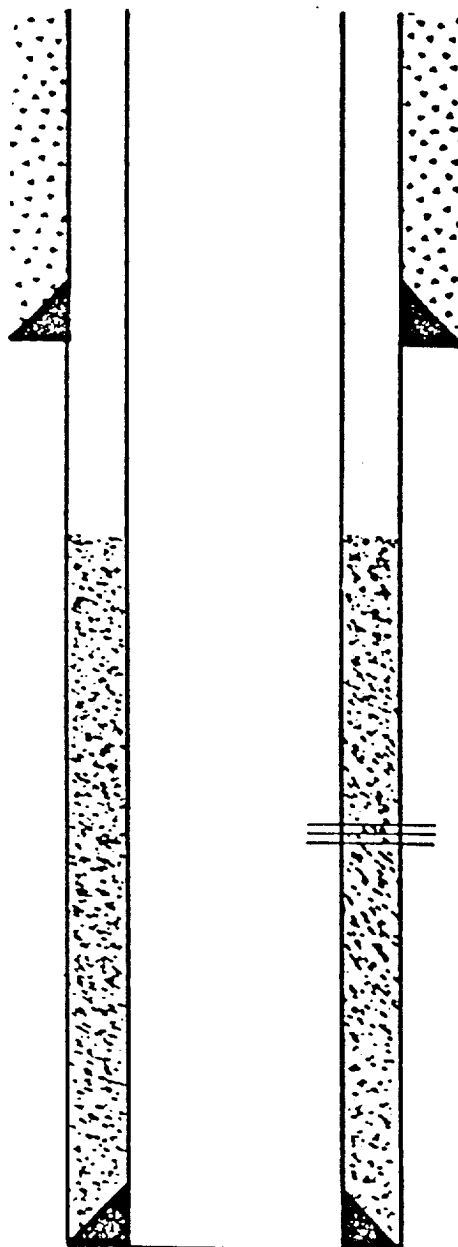
NOV 12 1987

**TEMPORARILY ABANDONED, OFFSET WELL**  
**PELTO OIL COMPANY**

**LEASE & WELL NAME:** O'Brien L #14

330' FSL      330' FWL

| UNIT | SECTION | TOWNSHIP | RANGE |
|------|---------|----------|-------|
| M    | 6       | 9S       | 29E   |



HOLE SIZE: 9 7/8"  
 CSG: 8 5/8" OD  
           24#/FT  
 @ 134'  
 CMT WITH 75 SX  
 TOC @ SURFACE (C)

SAN ANDRES  
 PERFS @ 2637.5-2669'

HOLE SIZE 7 7/8"  
 CSG: 4 1/2 "OD  
           10.5#/FT @ 2800'  
 CMT WITH 200 SX  
 TOC @ 1448 FT (C)  
 PBTD None  
 TD 2800'