

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
V417	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DEEPER RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator Exxon Corporation		8. Farm or Lease Name New Mexico "CS" St.	
3. Address of Operator P. O. Box 1600, Midland, Texas 79702		9. Well No. 1	
4. Location of Well UNIT LETTER <u>F</u> 1980 FEET FROM THE <u>North</u> LINE AND 1980 FEET FROM THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>7S</u> RANGE <u>22E</u> NMPM.		10. Field and Pool, or Wildcat Wildcat Abo	
15. Elevation (Show whether DF, RT, GR, etc.) later		12. County Chaves	

OCT 26 1982

O. C. D.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Drilled 7 7/8" hole to 3250' TD
Ran 75 jts 3232' 5 1/2" 14# K-55 csg set at 3241'.
Cmt w/600 sx lite, wt. 12.4, tailed w/200 sx Cl. "C".
Bumped plug at 5:00 a.m. 9-30-82.
Cmt did not circ. WOC TOC 780' - Temp Survey.
Tested 5 1/2" cst 10-5-82 w/1000 # for 30 min. Held OK
Preparing to perf.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Sr. Administrator DATE October 22, 1982

Original Signed By
Leslie A. Clemens
Supervisor District 4

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE OCT 28 1982