## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | <br>     |
|--------------|----------|
|              | <br>     |
| DISTRIBUTION |          |
| SANTA FE     |          |
| FILE         |          |
| U.S.G.S.     |          |
| LAND OFFICE  | <u> </u> |
| 00554705     | T        |

## JIL CONSERVATION DIVIDIC.

| Form  | C-1 | 03  | •    |
|-------|-----|-----|------|
| Revis | ed  | 10- | 1-78 |

Chaves

|                          |                                 | DELLAY LO RESELATOR  |           | Farm C-103                     |
|--------------------------|---------------------------------|--|-----------|--------------------------------|
| MOITUBIRTION             |                                 | P. O. BOX 2088   |           | Revised 10-1-78                |
| SANTA PE                 | SANTA                           | FE, NEW MEXICO 87501   | ,         |                                |
| PILE                     |                                 | JAN 26 1983  | •         | Sa. Indicate Type of Lease     |
| U.S.G.S.                 |                                 |  |           | State X Fee                    |
| LANG OFFICE              |                                 | O. C. D.   |           | 5. State Oil & Gas Lease No.   |
| OPERATOR                 |                                 | ARTESIA, OFFICE  |           | V 419                          |
|                          |                                 |  |           | viiiiiiiiiiiiiii               |
| SU                       | NDRY NOTICES AND RE             | PORTS ON WELLS PEN OF PLUG BACK TO A DIFFERENT RES (-101) FOR BUCH PROPOSALS.) | ERVOIR.   |                                |
| (DO NOT USE THIS FORM FO | PLICATION FOR PERMIT -" (FORM C | -101) FOR SUCH PROPOSALS.)   |           | 7. Unit Agreement Name         |
|                          |                                 | ·  |           |                                |
| OIL GAS X                | OTHER                           |  |           | 8. Farm or Lease Name          |
| ame of Operator          |                                 |  |           |                                |
| Exxon Corporation        | $\checkmark$                    |  |           | New Mexico CS State            |
| dress of Operator        |                                 |  |           | 9. Well No.                    |
|                          | idland, Texas 79702             |  |           | 2                              |
|                          | idiana, rende //i               |  |           | 10. Field and Pool, or Wildcat |
| ocation of Well          | 1850                            | South 1980   | 0         | Wildcat Abo                    |
| UNIT LETTER              | PEET PROM THE                   | LINE AND   | PEET FROM |                                |
|                          |                                 |  |           |                                |
| East LINE.               | SECTION TOWNS                   | HIPRANGE   | HM#M.     |                                |
|                          |                                 |  |           | 12. County                     |
|                          |                                 | (Show whether DF, RT, GR, etc.)  |           |                                |

|  | Appropriate Box To Indicate N              | lature of Notice, Report or Other subsequent R                              | Data<br>EPORT OF:                     |
|--|--|---|---------------------------------------|
| PERFORM REMEDIAL WORK  TEMPORARILY ASANDON  PULL OR ALTER CASING | PLUE AND ABAHODH CHAMEE PLAME              | REMEDIAL WORK  COMMENCE DRILLING OPMS.  CASING TEST AND CEMENT JQS X  OTHER | ALTERING CASING  PLUG AND AGAMOGNMENT |
| Completed C  | perations (Clearly state all pertinent des | vails, and give pertinent dates, including est                              | imated date of starting any proposed  |

4261' GR

work) SEE RULE 1103.

Drilled 7 7/8" hole to 3250' TD.
Ran 76 jts 5 1/2" 14# K-55 csg set at 3245'. Cmt w/550 sx Cl "C" wt 12.3, tailed w/200 sx CL "C" st 14.8, bump plug at 6:15 p.m. 12-24-82. WOC.

Test 5 1/2" csg 1-11-83 w/2000#, held 0k.

Preparing to perforate.

|  | •   |      |
|--|---|------|
| •  |   |      |
| hereby certify that the information above is true an | ed complete to the best of my knowledge and belief. |      |
| . D. H. Lace   | Sr. Administrator                                   |      |
|  | TITLE   | DATE |
| OVER BY  |   |      |