STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION		
SANTA FE	V	
FILE	V	1
U.S.G.S.		
LAND OFFICE		
OPERATOR	17	Π.

OIL CONSERVATION DIVISION P. O. BOX 208 RECEIVED

Form C-103 . Revised 10-1-78 SANTA FE, NEW MEXICO 87501 Sq. Indicate Type of Lease 3 1983 FEB State X 5. State Oil & Gas Lease Na. O. C. D. V 419 SUNDRY NOTICES AND REPORTS ON WELASTESIA, OFFICE

B FORM FOR PROPOSALS TO ORILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVANCE TO A DIFFERENT R 7. Unit Agreement Name OTHER-8. Form or Lease Name 2. Name of Operator New Mexico CS State Exxon Corporation > 9. Well No. 1. Address of Operator P. O. Box 1600, Midland, Texas 79702 10. Field and Pool, or Wildcat 4. Location of Well Wildcat Abo 1850 South 7S East 15. Elevation (Show whether DF, RT, GR, etc.) 4261' GR Check Appropriate Box To Indicate Nature of Notice, Report or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO:

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Drilled 7 7/8" hole to 3250' TD. Ran 76 jts 5 1/2" 14# K-55 csg set at 3245'. Cmt 2/550 sx C1 "C" wt 12.3, tailed w/200 sx CL "C" wt 14.8, bump plug at 6:15 p.m. 12-24-82. WOC

Test 5 1/2" csg 1-11-83 w/2000# for 30 min. Held ok.

Preparing to perforate.

18. I hereby certify that the information above is true and comp	plete to the best of my knowledge and belief.	
SIENER D. H. Lorins	Sr. Administrator	January 31, 1983
APPROVED BY	Original Signed By Leslie A. Clements TITLE Supervisor District II	PEB 0 4 1983



LARRY KEHOE SECRETARY

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION ARTESIA DISTRICT OFFICE

January 26, 1983

P.O. DRAWER DD ARTESIA, NEW MEXICO 88210 (505) 748-1283

Exxon Corporation P.O. Box 1600 Midland, Texas 79702

Re: New Mexico CS State

#2-J-2-7S-22E Wildcat Abo Pool

Attn: Mr. Doug Lowe

Dear Doug,

Please put length of casing test on C-103 as per Rule 107.

Behave yourself.

Very truly yours,

Leslie A. Clements District Supervisor

LAC/mm encl.

1-31-83

THANKS.

S. F. Lower.