State of New Mexico
Energy, Minerals & Natural Resources Department

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

Previous Operator Signature

## OIL CONSERVATION DIVISION PO Box 2088

CLSF Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

ORT

Date

| 1006 Rio Brazos<br>District IV                                    | Rd., Aster              | , NM 87410   |                                    | Santa                                 | Fe, NA           | 4 8750                                    | 4-2088        | 3              |                                       | ſχ                       | T AM            | ENDED REP        |  |
|---|-------------------------|--|------------------------------------|---------------------------------------|------------------|---|---------------|----------------|---------------------------------------|--------------------------|-----------------|------------------|--|
| PO Boz 2008, Ba   |                         |  |                                    | ALLOWA                                | RIE A            | ND AI                                     | ITHOI         | 7 <b>7</b> 7 1 | ΓΙ <b>ΟΝ ΤΟ</b> Τ                     | e<br>Danc                |                 |                  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT Operator name and Address |                         |  |                                    |                                       |                  |   |               |                |                                       | OGRID Number             |                 |                  |  |
| J&G Ente  |                         |  |                                    |                                       |                  | 011830                                    |               |                |                                       |                          |                 |                  |  |
| J&G Enterprise Ltd., Co. \( \square\) P.O. Box 100                |                         |  |                                    |                                       |                  | OC.                                       |               |                |                                       | * Reason for Filing Code |                 |                  |  |
| Artesia   |                         | CG   |                                    |                                       |                  | 10-01-95                                  |               |                |                                       |                          |                 |                  |  |
| 4 AI<br>30 - 005-6  | <b>M Number</b><br>1506 |  | Pecos Slope Abo, West              |                                       |                  |   |               |                | * Pool Code<br>82740                  |                          |                 |                  |  |
| L   | perty Code              |  | Property Name                      |                                       |                  |   |               | * Well Number  |                                       |                          |                 |                  |  |
|   | 395                     |  | New Mexico "CS" State              |                                       |                  |   |               |                |                                       |                          |                 | 2                |  |
| II. 10 S  | urface                  | Location   | <u> </u>                           | · · · · · · · · · · · · · · · · · · · |                  |   |               |                | <del></del>                           | 1                        | <del> </del>    |                  |  |
| Ul or lot so.   | Section                 | Township   | Range                              | Lot.lda                               | Feet from        | from the North                            |               | outh Line      | Feet from the                         | East/W                   | cat line        | County           |  |
| J 2   |                         | 7S 22E   |                                    | 185                                   |                  | 50  | S             |                | 1980                                  |                          | E Chaves        |                  |  |
|   |                         | Hole Lo  |                                    | 1                                     | T E              | <del></del>                               | 1 32 33 6     |                | T =                                   | T =                      |                 |                  |  |
| UL er lot Be.   | Section                 | Township   | Range Lot Idu                      |                                       | Feet fro         | n the North                               |               | outh line      | Feet from the                         | East/West line           |                 | County           |  |
| 12 Lee Code   | 13 Produci              | ng Method C  | ode <sup>14</sup> Ga               | s Connection Dat                      | 14 " C           | -129 Perm                                 | it Number     | <del></del>    | * C-129 Effective                     | Date                     | " C-1           | 29 Expiration De |  |
| S   |                         | F  | 1                                  | 0-01-95                               |                  |   |               |                |                                       |                          |                 | •                |  |
| II. Oil and   |                         | Ггапѕрог   | ters                               |                                       |                  | ······································    |               |                |                                       |                          |                 |                  |  |
| Transporter<br>OGRID  |                         | " Transporter Name and Address   |                                    |                                       |                  | # POD #                                   |               |                | 22 POD ULSTR Location and Description |                          |                 |                  |  |
| 147831  |                         |  |                                    |                                       |                  | 1111330                                   |               |                |                                       |                          | actificios.     |                  |  |
|   |                         | Agave Energy Co.   |                                    |                                       |                  | 1111330 G                                 |               |                |                                       |                          |                 | •                |  |
|   | in offi<br>innou        | Hgave H  | TICL97 C                           |                                       | di Sir<br>Akkada |   |               |                |                                       |                          |                 |                  |  |
| and the Same Same and the Same                                    |                         |  |                                    |                                       |                  |   |               |                | CONTRACTOR INVESTIGATION              |                          |                 |                  |  |
|   |                         |  |                                    |                                       |                  |   |               |                |                                       |                          |                 |                  |  |
|   |                         |  |                                    |                                       |                  |   |               |                |                                       | FER ALL OFFI             |                 |                  |  |
|   |                         |  |                                    |                                       |                  | <b></b>                                   |               |                | LEC 01 1995                           |                          |                 |                  |  |
|   |                         |  |                                    |                                       |                  |   |               | <b>336</b>     | (î))]                                 | (0.0                     | Olivi.          | L%5 V s          |  |
|   | 33.1<br>(34.2)          |  |                                    |                                       | dio A            | 28 CT 743                                 |               | A 19200 ()     | Aller March                           |                          |                 |                  |  |
| 7. Produce  | ed Wat                  | er   |                                    |                                       | 24400c           | de la |               |                |                                       | 2 3                      | - 5 5           | ··               |  |
| H POI   |                         |  |                                    |                                       | 34               | POD ULS                                   | TR Locatio    | on and De      | escription                            |                          |                 |                  |  |
| ····  |                         |  |                                    |                                       |                  |   |               |                | •                                     |                          |                 |                  |  |
| . Well Co   |                         | on Data  |                                    |                                       |                  |   |               |                |                                       | ·                        |                 | <del></del>      |  |
| <sup>M</sup> Spud Date  |                         | j  | <sup>34</sup> Ready Date           |                                       |                  |   | " TD          |                |                                       |                          | 2º Perforations |                  |  |
| 30 Hole Size  |                         |  | 31 C                               | ecine & Tubina                        | C1               |   |               |                |                                       |                          |                 |                  |  |
|   |                         |  | <sup>31</sup> Casing & Tubing Size |                                       |                  | <sup>32</sup> Depth Set                   |               |                | <sup>33</sup> Sacks Cement            |                          |                 | ement            |  |
|   |                         |  | <del>""</del>                      | <del></del>                           | <del></del>      | <del> </del>                              |               |                |                                       |                          |                 |                  |  |
| · «   |                         |  |                                    |                                       |                  | <del> </del>                              |               |                |                                       |                          |                 |                  |  |
|   |                         |  |                                    |                                       | <del>-</del>     | <del> </del>                              |               |                |                                       |                          |                 |                  |  |
| . Well Te   | st Data                 |  |                                    |                                       |                  | <u> </u>                                  | <del></del>   |                |                                       |                          |                 |                  |  |
| Date New Oil  ** Choke Size                                       |                         | M Gas Dell   | very Date                          | ery Date * Test Date                  |                  |   | " Test Length |                |                                       |                          | " Cag. Pressure |                  |  |
|   |                         |  |                                    |                                       |                  |   |               | _              | " Tbg. Pressure                       |                          | " Cag. Pressure |                  |  |
|   |                         | 41 OII   |                                    | 4 Water                               |                  | * G                                       |               |                | " AOF                                 |                          | * Test Method   |                  |  |
| hambu assate sa   |                         |  |                                    |                                       |                  | <u></u>                                   |               |                | ·                                     |                          |                 |                  |  |
| n and mai me mid  | ormation giv            | or the Oil Co  | nservation Di-<br>rue and comp     | vision have been c                    | omplied my       |   | OII           | CON            | SEDVATIO                              | יות וא                   | JICIA           | NT.              |  |
| wledge and belief<br>nature:                                      |                         | OIL CONSERVATION DIVISION  |                                    |                                       |                  |   |               |                |                                       |                          |                 |                  |  |
| ited name;  | -                       | Approved by: ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR |                                    |                                       |                  |   |               |                |                                       |                          |                 |                  |  |
| J.  | 1                       |  |                                    |                                       |                  |   |               |                |                                       |                          |                 |                  |  |
| President   |                         |  |                                    |                                       |                  | Approval Date: DEC 7 1995                 |               |                |                                       |                          |                 |                  |  |
| e: 11-29-9  |                         |  |                                    | 05-746-968                            |                  |   |               |                |                                       |                          |                 |                  |  |
| I this is a change  | of operate              | or fill in the C   | DORID numi                         | ber and same of                       | the previou      | operator                                  |               |                |                                       |                          |                 |                  |  |

Printed Name