| RECEIVED BY Drawer DD | els F |
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| Form 3160-5 | Form approved. |
| (November 1983) (Formerly 9-33) JUN 10 DEPARTMENT OF THE INTERIOR (Other Instructions on re- | Budget Bureau No. 1004-0135 Expires August 31, 1985 |
| BUREAU OF LAND MANAGEMENT VORSO SIDO) O. C. D. | 5. LEASE DESIGNATION AND SERIAL NO. |
| ARTESSINDARFILETICES IND REPORTS ON WELLS | NM-18821 |
| (Do not use this form for proposals to drill or to deepen or plug back to | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals. | _ |
| 1. OIL GAS | 7. UNIT AGREEMENT NAME |
| WELL WELL OTHER DRY HOLE | _ |
| 2. NAME OF OPERATOR Read & Stevens, Inc. | 8. FARM OR LEASE NAME |
| 3. ADDRESS OF OPERATOR | NORTH HAYSTACK FEDERAL |
| P.O. Box 1518, Roswell, NM 88201 | 3 |
| 4. LOCATION OF WELL(Report location clearly and in accordance with State | 10. FIELD AND POOL, OR WILDCAT |
| requirements.* See also space 17 below,) At surface | Wildcat Abo |
| 660' FNL and 660' FWL | 11. SEC. T.,R.,M.,OR BLK. AND SURVEY OR AREA |
| ····· | Sec. 34-55-26E |
| 14. PERMIT NO. 15. ELEVATIONS(Show whether DF,RT,GR,etc.) | 12. COUNTY OR PARISH 13. STATE |
| - 3943' GR 16. Check Appropriate Box To Indicate Nature of Notice, Penert Ot | Chaves NM |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, Ot | her Data |
| NOTICE OF INTENTION TO: SU | BSEQUENT REPORT OF: |
| Completion or I | IZING ABANDONMENT* |
| 17.DESCRIBE PROPOSED OR COMPLETED OPERATIONS(Clearly state all pertinent details, and estimated date of starting any proposed work. If well is directionally drilled gi | give pertinent dates, including |
| and true vertical depths for all markers and zones pertinent to this work.)* | ve subsurface locations and measured |
| Notify Roswell BLM of plugging operations- 624-1790. Circ hole w/salt get mud. Set CIBP @ 4400', dump 35' cmt on top of plug. Spot 100', 25sx, Class "C" cmt, 2200' to 2100'. Cut csg off @ 1500', spot 50sx stub plug, 100', 1450' to 1550'. Spot 50sx Class "C" cmt, 1050'-1150', across 8 5/8" csg shoe, tag plug. Spot 25sx Class "C" cmt from surface to 50'. Level plts, clean loc, Install dry hole marker, rip loc & road, re-seed. | |
| *Verbal approval given by Peter Chester, Roswell BLM. | |
| I hereby certify that the foregoing is true and correct | |
| SIGNED TITLE Drilling & Production Mana | ger DATE6/4/85 |
| (This space for Federal or State office use) | |
| | |
| APPROVED BYTITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | |
| #See Instructions on Reverse Side | APPROVED PETER W. CHESTER |
| | JUN 6 1985 |
| , | BUREAU OF LAND MANAGEMEN ROSWELL RESOURCE AREA |

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