## District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesla, NM 88211-0719

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

CONSERVATION DIVISION
PO Box 2088

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

PRODUCTION CLERK 3/25/98

| 00 Rio Brazos<br>istrict IV  | Rd., Aztec,        | NM 87410             |                                    | Santa F          | ∃e, N                                | M 8750                    | 14-2088          |                  |                          |                     | AME                   | NDED REPORT        |  |
|--|--------------------|----------------------|------------------------------------|------------------|--------------------------------------|---------------------------|------------------|------------------|--------------------------|---------------------|-----------------------|--------------------|--|
| O Box 2088, Sa   | nta Fe, NM         | 87504-2088<br>COUEST | FOR AI                             | LOWAE            | BLE A                                | AND A                     | UTHOR            | IZATI            | ON TO TR                 | ANSI                | PORT                  |                    |  |
| D Box 2088, Santa Fe, NM 87504-2088 REQUEST FOR ALLOWABLE AND AUTHORIZAT Operator name and Address |                    |                      |                                    |                  |                                      |                           |                  |                  | . OCKID Hamper           |                     |                       |                    |  |
| HANAGAN PETROLEUM CORPORATION  |                    |                      |                                    |                  |                                      |                           |                  |                  | 3 Reason for Filing Code |                     |                       |                    |  |
| P.O. B<br>ROSWEI   | 88202              |                      |                                    | СН               |                                      |                           |                  | EFFECTIVE 4/1/98 |                          |                     |                       |                    |  |
|  |                    |                      | Pool Na                            | ol Name          |                                      |                           | * Pool Code      |                  |                          |                     |                       |                    |  |
| 30 - 0 05-   | Pi Number<br>61604 |                      | TWI                                | LAKES S          | SAN A                                | NDRES                     | S (ASSOCIATED)   |                  |                          | 61570 * Well Number |                       |                    |  |
|  | operty Code        |                      |                                    |                  |                                      |                           | rty Name         |                  |                          |                     | 113                   |                    |  |
| 2  | 339                |                      | TWI                                | LAKES S          | SAN A                                | ANDRES                    | ES UNIT          |                  |                          | 115                 |                       |                    |  |
| Ul or lot no.  | Section            | Location Township    | Range                              | Lot.ldn          | Feet from the                        |                           | North/South Line |                  | Feet from the            | - · · ·             |                       | County             |  |
| 0  | 7                  | 9S                   | 29E                                | SWSE             | 990                                  |                           | SOUTH            |                  | 2310                     |                     | EAST CHAVES           |                    |  |
| . 11   | Bottom 1           | Hole Loca            |                                    |                  |                                      |                           | North/South line |                  | Feet from the            | Feet/W              | Fact/West line County |                    |  |
| UL or lot no.  | Section            | Township             | Range                              | Lot Ida          | Feet                                 | from the                  | North/S          | ontri and        | Locy 114m (94            | Case Treat Bac      |                       |                    |  |
| 12 Lee Code  | 13 Producti        | ng Method Code       | e <sup>H</sup> Gas                 | Connection De    | ite                                  | 15 C-129 Pe               | mit Number       | 1                | C-129 Effective          | Date                | " C-1                 | 29 Expiration Date |  |
| P  |                    |                      |                                    | : 1              |                                      |                           |                  |                  |                          |                     | <u></u>               |                    |  |
| III. Oil and Gas Transporters  "Transporter Name "POD "O/G "PO                                     |                    |                      |                                    |                  |                                      |                           |                  |                  |                          | n POD U             | OD ULSTR Location     |                    |  |
| Transporter OGRID  |                    | '' T                 | 15 Transporter Name<br>and Address |                  |                                      |                           | - FOD            |                  |                          | and Description     |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
|  |                    | WIW                  | WIW                                |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  | 7.               |                          |                     |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          | The Desire of the   |                       |                    |  |
|  |                    | <u> </u>             | ******                             |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          |                     |                       | ,                  |  |
| IV. Produced Water   |                    |                      |                                    |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
|  | POD                |                      |                                    |                  |                                      | <sup>™</sup> POD          | ULSTR Loca       | tion and         | Description              |                     |                       |                    |  |
| ,  |                    |                      | ····                               |                  | ·                                    |                           |                  | <u> </u>         |                          |                     |                       |                    |  |
| V. Well Completion Da  |                    |                      | 142 Ready Date                     |                  |                                      |                           |                  | * PBTD           | ** PBTD ** Perforations  |                     |                       |                    |  |
| 35 Spud Date   |                    |                      | Nesdy Date                         |                  |                                      | •                         |                  | ų d              |                          |                     |                       |                    |  |
| 11 liole Size  |                    |                      | 31 Casing & Tubing Size            |                  |                                      |                           | 31 Depth Set     |                  |                          | n Sacks Cement      |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          | Stilled IDS         |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           | <u> </u>         |                  |                          | 478                 |                       |                    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  | · · . ·          |                          | - GREET             |                       |                    |  |
| 177 117-11   | Took D             | ata .                |                                    |                  |                                      |                           | <u></u>          |                  |                          |                     |                       | •                  |  |
| VI. Well Test Data    H Date New Oil   |                    |                      | a Delivery Date "Test Date         |                  |                                      |                           | 7 Test 1         | ength            | " Tbg.                   | Pressure "Csg. Pre  |                       | " Cag. Pressure    |  |
|  |                    |                      |                                    |                  |                                      |                           |                  |                  |                          |                     |                       |                    |  |
| " Choke Size   |                    | 61                   | 41 Off                             |                  | 4 Waler                              |                           | 4 Gas            |                  | 4 AOF                    |                     |                       | Test Method        |  |
| 411  | differ that the e  | ules of the Oil C    | 'onservation                       | Division have b  | een com                              | plied                     |                  |                  |                          |                     | <u> </u>              |                    |  |
| with and that  | the informatic     | n given above is     | true and cor                       | nplete to the be |                                      | OIL CONSERVATION DIVISION |                  |                  |                          |                     |                       |                    |  |
| knowledge and<br>Signature:  | 3 belief           | 11                   | 1                                  |                  | Approved by: SUPERVISOR, DISTRICT II |                           |                  |                  |                          |                     |                       |                    |  |
| Printed name:  | L G. HAN           |                      | Title                              | Title:           |                                      |                           |                  |                  |                          |                     |                       |                    |  |
| Printed name: MICHAEL G. HANAGAN  Title: PRESIDENT   |                    |                      |                                    |                  |                                      |                           | Approval Date:   |                  |                          |                     |                       |                    |  |
| Date: 3/25   | 5/98               |                      | Phone:                             | 623-5053         |                                      |                           |                  |                  |                          |                     |                       |                    |  |
| o If this is a   | change of o        | perator fill in th   | e OGRID n                          | umber and nat    | me of th                             | e previous o              | peratur          |                  |                          |                     |                       | i                  |  |
| MARI   | BOB ENER           | RGY CORPO            | RATION                             | OGRID            | #14(                                 | 147                       |                  |                  |                          |                     | Tille                 | Dete               |  |

/ RHONDA NELSON