## District I PO Box 1980, Hobbs, NM 88241-1960

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

MARBOB ENERGY CORPORATION

Previous Operator Signature

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

| V                         | For    | orm C-104  |       |               |  |
|---------------------------|--------|------------|-------|---------------|--|
| Revise                    | d Feb  | ruary      | 10,   | 1994          |  |
| Revise<br>Submit to Appro | Ingtru | ction      | s, on | back          |  |
| Submit to Appro           | priate | Distr      | ićt C | )ffice        |  |
| •                         | \/ \   | M          | 5 C   | opi <b>es</b> |  |
|                           | V      | $\nabla H$ |       |               |  |

| 000 Rio Brazos<br>District IV      |                        |   |  | Santa F             | e, NM                                 | 8/304                         | -2088       |                 |  |                      | AM                          | ENDED REPO                             | F  |  |  |
|------------------------------------|------------------------|---|--|---------------------|---------------------------------------|-------------------------------|-------------|-----------------|--|----------------------|-----------------------------|--|----|--|--|
| O Box 2088, 8                      | anta Fe, NM<br>Ri      | <b>EQUEST</b>                             | FOR A                                    | LLOWAB              | LE AN                                 | D AU                          | THOR        | RIZATI          | OT NO  | RANS                 | POR7                        |  |    |  |  |
| ,                                  |                        |   | Operator na                              | me and Address      | 1                                     |                               |             |                 | . 00   | <b>' ogr</b><br>9911 | ID Numi                     | ber                                    |    |  |  |
| HANAGAN PETROLEUM CORPORATION      |                        |   |  |                     |                                       |                               |             |                 | Reason for Filing Code   |                      |                             |  |    |  |  |
| P.O. BOX 1737<br>ROSWELL, NM 88202 |                        |   |  |                     |                                       |                               | СН          |                 |  |                      |                             | FFFECTIVE 4/1/98                       |    |  |  |
| 1 A                                | P1 Number              |   |  |                     | _                                     | Pool Name                     |             |                 |  |                      | ' Pool Code                 |  |    |  |  |
| <b>30 - 0</b> 05-                  |                        | N LAKES SAN ANDRES (ASSOCIATED)           |  |                     |                                       |                               | 61570       |                 |  |                      |                             |  |    |  |  |
| _                                  | roperty Code           | )<br>************************************ | Property Name TWIN LAKES SAN ANDRES UNIT |                     |                                       |                               |             |                 | * Well Number<br>114   |                      |                             |  |    |  |  |
| II. 10 S                           | <u>ンラフ</u><br>Surface  | Location                                  | 1 W                                      | IIN LAKES           | SAN AN                                | DKES                          | .)N L L     |                 | <u> </u>   | <del></del>          |                             | 117                                    | _  |  |  |
| Ul or lot no.                      | Section                | Township                                  | Range                                    | Lot.ldn             | Feet from                             | Feet from the North/South Lin |             | outh Line       | Feet from the East/  |                      | West line County            |  | _  |  |  |
| P                                  | 7                      | 9S  | 29E                                      | SESE                | 990                                   | 990 SOUTH                     |             | Ħ               | 990 <sup>.</sup>   | EAS                  | EAST CHAVES                 |  |    |  |  |
|                                    |                        | Hole Loca                                 |  | ·                   | r <u></u>                             |                               |             |                 | D . 4  | T                    |                             |  | _  |  |  |
| UL or lot no.                      | Section                | Township                                  | Range                                    | Lot Idn             | Feet from                             | the                           | North/S     | outh line       | Feet from the  | F.ASU V              | Vest line                   | County                                 |    |  |  |
| 12 Lee Code                        | 11 Producti            | ng Method Cod                             | ic <sup>14</sup> Gas                     | Connection Date     | e 16 C-1                              | 129 Permi                     | Number      |                 | C-129 Effectiv   | e Date               | " C-                        | 129 Expiration Dat                     | le |  |  |
| Р                                  | •                      |   | 1  | ÷ 4                 |                                       |                               |             |                 |  |                      |                             |  |    |  |  |
|                                    |                        | <b>Fransporte</b>                         |  |                     |                                       |                               |             |                 |  |                      |                             |  |    |  |  |
| Transpor                           | ter                    | ד יי                                      | ransporter !<br>and Addres               |                     |                                       | " POD                         |             | 31 O/G          | 22 POD ULSTR Location and Description  |                      |                             |  |    |  |  |
| 15694                              | NA.                    | AVAJO REF                                 | TNING (                                  | 0                   | 09                                    | 0934010 0                     |             | N-31-08S-28E    |  |                      |                             |  |    |  |  |
| 13074                              | <b>?00?00</b> 000000   | O. BOX 1                                  |  |                     |                                       | 7934010                       |             |                 | CENTRAL TANK BATTERY   |                      |                             |  |    |  |  |
|                                    |                        | RTESIA, N                                 | 4 002                                    | . ()                |                                       |                               | *******     | ****            |  |                      |                             |  | _  |  |  |
|                                    |                        |   |  |                     |                                       |                               |             |                 |  |                      |                             |  |    |  |  |
|                                    |                        |   | ·  |                     |                                       |                               |             |                 | <del></del>  |                      |                             |  |    |  |  |
| iga — a la san abanquani           | <u> </u>               |   |  |                     | 70.00                                 |                               | n samende k |                 |  |                      |                             |  |    |  |  |
|                                    |                        |   |  |                     |                                       |                               |             |                 |  | -                    |                             |  | _  |  |  |
| Control State of the Control       | 121 S.J. Z.            |   |  |                     | N. C.                                 | :                             |             |                 |  |                      |                             |  |    |  |  |
|                                    |                        |   |  |                     |                                       |                               |             |                 |  |                      | ····                        | <del></del>                            | _  |  |  |
|                                    | iced Wa                | iter                                      |  |                     | и                                     | POD III S                     | TP I acet   | lion and D      | escription   |                      |                             | ······································ | _  |  |  |
|                                    | ✓ ¬.                   |   | CENTRA                                   | L TANK BA           |                                       |                               |             |                 | Control of the contro |                      |                             |  |    |  |  |
| V. Well (                          | Complet                | ion Data                                  |  |                     |                                       | <del></del>                   |             |                 |  |                      |                             |  |    |  |  |
| <sup>II</sup> Spe                  | id Date                |   | <sup>34</sup> Ready Date                 |                     |                                       | " TD                          |             | # PBTD          |  | 31                   | 2º Perforations             |  |    |  |  |
|                                    | <sup>M</sup> Hole Size |   |  |                     | O!                                    | <del>,</del>                  |             | 1 1             | <del></del>  |                      | <b>n</b>                    |  | _  |  |  |
| :<br>                              | Hole Size              |   |  | asing & Tubing      | 3126                                  | _                             |             | Depth Set       |  | 7.7                  | - Sack                      | a Cement                               | _  |  |  |
|                                    |                        | · · · · · · · · · · · · · · · · · · ·     |  |                     |                                       |                               |             |                 | pop  | LOSKED HILL          |                             |  |    |  |  |
|                                    |                        |   |  |                     |                                       |                               | <del></del> |                 | . 1  | <del>- 4"</del>      |                             |  | _  |  |  |
|                                    |                        |   |  | <u> </u>            |                                       |                               |             | <del> </del>    |  | 40                   | ig                          |  |    |  |  |
|                                    | Test Da                | ita                                       |  |                     |                                       |                               | <del></del> |                 | L  |                      |                             |  | _  |  |  |
| M Date New Oil                     |                        | <sup>™</sup> Gas Deil                     | Delivery Date ™ Test Date                |                     | t Date                                | " Test Length                 |             | " Tbg. Pressure |  |                      | <sup>30</sup> Cag. Pressure | _                                      |    |  |  |
| 4 Choke                            | Size                   | 41 (                                      | OSI .                                    | a w                 | · · · · · · · · · · · · · · · · · · · |                               | " Gas       |                 | 4 4  | OF                   | -                           | # Tark Stark at                        | _  |  |  |
|                                    |                        |   | " Oil Water                              |                     |                                       | Gt                            |             | 4 AOF           |  |                      | 4 Test Method               |  |    |  |  |
|                                    |                        |   |  | ivision have been   |                                       | <del></del>                   | ~ -         |                 |  |                      |                             |  | =  |  |  |
| knowledge and t                    |                        | given above is t                          | true and com                             | plete to the best o | of my                                 |                               | Oi          | L CON           | ISERVAT  | ION L                | DIVIS                       | ION                                    |    |  |  |
| Signature:                         | [//4/                  | W//                                       | St                                       | 2                   |                                       | Approved                      | by: S       | UPERVI.         | SOR, DISTR.  | CTI                  |                             |  | _  |  |  |
| Printed name: MICHAEL G. HANAGAN   |                        |   |  |                     | Title:                                |                               |             |                 |  |                      |                             | _                                      |    |  |  |
| Tide: PRESIDENT                    |                        |   |  | Approval            | Date:                                 | W - 3                         | 1998        | <del></del>     |  |                      |                             |  |    |  |  |
| Date: 3/25/                        |                        |   |  | 623-5053            |                                       |                               |             |                 |  |                      |                             |  | =  |  |  |
| II IDD R 8 C                       | sauge of oper          | tator IIII to the                         | OCKID DAD                                | nber and name (     | oi <b>tae previ</b> o                 | us operati                    | ) [         |                 |  |                      |                             |  |    |  |  |

OGRID #14049

RHONDA NELSON

Printed Name

Title

PRODUCTION CLERK 3/25/98

Date