

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-61622

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

HANAGAN PETROLEUM CORPORATION

3. Address of Operator

P.O. Box 1737 - Roswell, NM 88202-1737

4. Well Location

Unit Letter P : 990 Feet From The South Line and 990 Feet From The East Line

Section 7 Township 9S Range 29E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: Temporarily Abandon ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/28/98 Notify NMOC of mechanical integrity test set up for 4/30/98

4/30/98 RU Hughes Services, pressure test casing & packer to 300# for 15", held ok,
(see attached chart), Temporarily abandon well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael G. Hanagan TITLE President

DATE 5/5/98

TYPE OR PRINT NAME Michael G. Hanagan

TELEPHONE NO. 505/623-5059

(This space for State Use)

APPROVED BY R. [Signature] TITLE _____ DATE 5-20-98

CONDITIONS OF APPROVAL, IF ANY: