| HO. OF COPIES RECEIVED  |             | <u> </u>                                       |   |  |                         | 30-0                       | 05-61626                                      |
|---|-------------|--|---|--|-------------------------|----------------------------|---|
|   | 12          |  |   | RECEIVED   |                         |                            |   |
| DISTRIBUTION  | <u> </u>    | <b> </b>                                       | NEW MEXICO OIL CONSE                    | RVATION COMMISSIC                                |                         | orm C-101<br>evised 1-1-65 | <b>i</b> .                                    |
| SANTA FE  | 1           | <b> </b>                                       |   | MAV 9 C 1000                                     |                         |                            | Type of Lease                                 |
| FILE  |             |  |   | MAY 2 6 1982                                     |                         |                            |   |
| U.S.G.S. *  | 8)          |  |   | 0 0 0  | H                       |                            | Gas Lease No.                                 |
| LAND OFFICE   |             |  |   | O. C. D.   | 1.                      | s. sidle Off a             | Gas Lease No.                                 |
| OPERATOR  | 4           |  | ,                                       | ARTESIA, OFFICE                                  |                         |                            |   |
|   |             |  |   |  | AIIIIIIIIIIIIIIIIIIIIA- |                            |   |
| APPLICA   | <b>FION</b> | I FOR F  | PERMIT TO DRILL, DEEPEN,                | OR PLUG BACK                                     |                         | 111111                     |   |
| 1a. Type of Work  |             |  |   |  |                         | 7. Unit Agree              |   |
| DRILL   |             |  | DEEPEN                                  | PLUG   |                         |                            | w heck hant                                   |
| b. Type of Well   |             |  |   |  |                         | 8, Farm or Le              | ase Name                                      |
| OIL CAS   | X           | 0  | THER                                    | SINGLE X MU                                      |                         | WILLOW                     | V CREEK UNIT                                  |
| 2. Name of Operator   | <u> </u>    | 10   | sent has mater late                     | Corr.  |                         | 9. Well No.                |   |
| MESA PETROLEUM  | CO          | . 7  | gent for yster fet                      | unit open  | rolon                   | 5                          |   |
| 3. Address of Operator  |             |  |   |  |                         | 10. Field and              | i Pool, or Wildcat                            |
| 1000 VAUGHN BU  | ILD         | ING/MI   | DLAND, TEXAS 79703-449                  | 3  |                         | WILDCAT ABO                |   |
| 4. Location of Well   |             |  | D LOCATED 660                           | NOR  | TH LINE                 | <u>IIIII</u>               |   |
|   | ETTER       |  |   | FEET FROM THE HOLE                               |                         |                            |   |
| AND 660 FEET F  |             |  | IEST LINE OF SEC. 12                    | TWP. 55 RGE. 2.                                  | SE NMPM                 |                            |   |
|   | 111         | $\frac{n}{n}$                                  |   | tiinniin ii        |                         | 12. County                 | <u>, , , , , , , , , , , , , , , , , , , </u> |
|   | (H)         | /////  |   |  |                         | CHAVES                     |   |
| ************  | H+          | HHH  | ********                                | <del>/////////////////////////////////////</del> | ******                  |                            | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii        |
|   | ())         | /////  |   |  |                         |                            |   |
| <i>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</i>  | $+\!+\!+$   | HHH  |   | 19. Proposed Depth                               | 19A. Formation          | mm                         | 20. Rotary or C.T.                            |
| $\qquad \qquad $ |             |  | N I I I I I I I I I I I I I I I I I I I |  | BO ROTARY               |                            |   |
|   |             |  |   |  | ·                       |                            |   |
| 21. Elevations (Show whether DF, RT, etc.) 21A. Kind 6 Status Plug. Bond<br>3671.4' BLANKET   |             | 21B. Drilling Contractor<br>TOM BROWN DRILLING |   | 22. Approx. Date Work will start                 |                         |                            |   |
| J0/1.4  |             |  | DLAIKEI                                 | I OFI BROWN DR                                   | TTTTING                 | <u> </u>                   | Y 4, 1982                                     |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP  |
|----------------|---|-----------------|---------------|-----------------|-----------|
| 14 /34"        | 10 3/4"   | 40.5#           | 9501          | 700/300         | SURFACE   |
| 9 1/2"         | 7 5/8"/7"   | 26.4#/23#       | 1600'         | 700/300         | TIE-BACK  |
| 7 7/8"/6½"/6½" | 4 <sup>1</sup> <sub>2</sub> "/5 <sup>1</sup> <sub>2</sub> " | 10.5#/15.5#     | 4700'         | 300             | COVER ABO |

Propose to drill 14 3/4" hole with mud or air to approximately 950' and run 10 3/4" casing. Will cement to surface and test casing with cementing head to 600 psi. Will reduce hole to  $9\frac{1}{2}$ " and drill on mud or air to approximately 1600' and run 7 5/8" casing if circulation has been lost and cement with sufficient amounts to tie-back to 10 3/4" casing. Will then reduce hole to  $6\frac{1}{2}$ " or  $6\frac{1}{2}$ ", test BOP's and casing and drill to total depth. If hole conditions are favorable, the 7 5/8" casing will be omitted and the hole will be reduced to 7 7/8" and drilled to total depth. Either  $4\frac{1}{2}$ " or  $5\frac{1}{2}$ " casing will be run as production casing depending upon hole sized drilled to TD.

Operator's gas sales are dedicated.

| APPROVAL VALID FOR 18 | O DAYS |
|-----------------------|--------|
| PERMIT EXPIRES 12-    |        |
| UNLESS DRILLING UND   | ERWAY  |

)

XC: NMOCD (6), TLS, CEN RCDS, ACCTG, MEC, LAND, ROSWELL, REM, FILE (PARTNERS

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certif<br>Signed | y that the information above is true and complete to th<br>R. F. Mathie Title | e best of my knowledge and belief.<br>REGULATORY COORDINATOR | Date | 5-25-81 |      |
|---------------------------|---|--|------|---------|------|
|                           | (This space for Sigle Use)  |  |      |         |      |
| APPROVED B                | N Wike Walkan TITLE   | OIL AND GAS INSPECTOR  | DATE | JUN 3   | 1982 |

CONDITIONS OF APPROVAL, IF ANY