District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

OIL CONSERVATION DIVISION

| 1000 Rio Brazo | s Rd., Az | tec, NM 8741 |) | | | 040 Sou anta Fe | | | | | · | | 5 Copie | | |
|---|-----------|-------------------|---------------------------------|----------------------------|---------------------------------------|-----------------------------|--|---------------------------|--------------------------------------|-------------------------------|--|-----------------------------|---------------------------------------|--|--|
| District IV 2040 South Page | | | | 'AD 41 | | | • | | , | N TO TO | | | ENDED REPOR | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT 1 Operator name and Address 2 OGRID Number | | | | | | | | | | | | | | | |
| MANZANO OIL CORPORATION V | | | | | | | | | | | | 013954 | | | |
| P.O. BOX 2107 | | | | | | | | | | | Reason for Filing Code | | | | |
| | | | | | | | | | | | | TIVE OCTOBER 1, 1999 | | | |
| 4API Number | | | | | | | | | | | | ⁶ Pool Code | | | |
| | perty Co | de | VIN LAKE | S SAN ANDI | ANDRES (ASSOCIATED) ® Property Name | | | | | 61570 | | | | | |
| ! | 223391 | | TW | TWIN LAKES SAN ANDRES UNIT | | | | | | 115 | | | | | |
| | | e Locatio | | | | | | | | | ······································ | | | | |
| UI or lot no. Section | | Township 9S | | Range 28e | Lot Idn | Feet from | the 30 | North/South Line | | Feet from the 330 | East/We | | County CHAVES | | |
| L | | | ole Location | | | | 1 000 000111 | | | 1 330 | | EAST CHAVES | | | |
| Ul or lot no. | Section | | $\overline{}$ | Range | Lot Idn | Feet from | the | North/So | uth Line | Feet from the | East/West line | | County | | |
| | | | | | | | | | | | | | | | |
| 12 Lse Code 13 Pro | | ucing Method Code | | 14 Gas | Connection Date | e 15 C | -129 Perm | mit Number | | ¹⁶ C-129 Effective | Date 17 C | | 129 Expiration Date | | |
| L | nd Ga | <u> </u> | ortor | re | | | | | <u> </u> | ···· | | | | | |
| 18 Transporter 19 Transporter Name 20 POD 21 O/G 22 POD ULSTR Loca | | | | | | | | | | | | | | | |
| OGRID | | PHILLIPS 66 | | nd Address | | | | | | and Description | | | | | |
| 034019 | C1 ADAM | S BU | ILDING | 2111 71221 | | 0934010 O | | | N-31-08S-28E CENTRAL TANK BATTERY | | | | | | |
| | | BARILESV | ESVILLE, OKLAHOMA 74004 | | | | | | | | | | | | |
| | | | | | | | ria ka ta San ya. | | | | | | · · · · · · · · · · · · · · · · · · · | | |
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| IV. Produ | Table V | Motor | | | .' | | | | | | | | | | |
| 23 p | | valei | | | | | ²⁴ POD UL | STR Locat | ion and C | Description | | ······· | | | |
| 0934 | 1050 | CEN | ITRA | L TANK | BATTERY N | -31-085- | 28E | | | | | | | | |
| | | letion Da | | | | 77 | ····· | | | | | | | | |
| ²⁶ Spud | | ∽Rea | ady Date | | 27 TD | | ²⁸ PBTD | | ²⁹ Perfor | ations | 1 | ∞DHC, DC, MC | | | |
| | ize | 32 Casing & Tubin | | | Size 33 De | | | Depth S | et | | ³⁴ Sacks Cement | | | | |
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| | Test | | | , | | | | | | | | | | | |
| ³⁶ Date New Oil | | ³⁶ Gas | ³⁶ Gas Delivery Date | | | ³⁷ Test Date | | ³⁸ Test Length | | ³⁹ Tbg. Pre | ssure | sure ⁴⁰ Csg. Pre | | | |
| ⁴¹ Choke Size | | | 42 Oil | | | ⁴³ Water | | ⁴⁴ Gas | | 45 AO | F | ⁴⁸ Test Metho | | | |
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| | | | | | Division have b | | | | | DNSERVAT | ION DI | VISIO |)N | | |
| to the best | | owiedge and b | | | | | | , | | JI OLIVIVI | 1011 51 | VIOIC | 311 | | |
| Signature: | 7 | | |) | | | Approved | | MAL SI | CHEN OV TO | 11 W O | | | | |
| Printed name: | Kenr | eth V Barb | . کالی و | | · · · · · · · · · · · · · · · · · · · | | ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR | | | | | | | | |
| Title: Vice | nt | | DI. | | | Approval Date: 0CT 1 8 1999 | | | | | | | | | |
| | 01/99 | | | Phone: | 623-199 | | <u> </u> | ··· | ``` | | | | | | |
| | - | • | | | er and name of t (OGRID #00 | • | s operator | | | | | | | | |
| - INVAGAIN | | us Operator S | | | (OGKID#00 | 13311) | Printed | l Name | | | T | Title | Date | | |
| | /// | 16 | | 1/ | | Michae | el G. Han | | | Presid | • | | 10/01/99 | | |
| | | <u> </u> | | | | | | | | | | | | | |