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	3	
DISTRIBUTION	1	
SANTA FE]7	
FILE	1	
U.1.0.1.		
LAND OFFICE		
DPERATOR	17	l]

(3	IL CONSERVATION DIVISIO				Form C-10]
DISTRIB IT	074	P. O. BOX 2088				Revised 10-1-78
SANTA FE	7.	SANTA FE, NEW MEXICO 87501				
FILE					5a. Indicate Type o	
U.S.O.S.					State	Foo [X]
LAND OFFICE					5, State Oti & Gas	Lease No.
DPERATOR						
RECEIVED						mmm
(DO NOT USE TO	SUNDRY NOTICE	S AND REPORTS ON	WELLS LONG TO A DIFFERENT RES	CRVOIR.		
1.			JUL 1	1982	7, Unit Agreement !	1an₁€
** OIL	WELL X OTHER.				8. Farm of Lease I	
2. Name of Operator			O. C.	D.	1	dine
	OLEUM CO. √		ARTESIA, C	OFFICE	SAND COM	
3. Address of Operator	022011 001				9, Well No.	
1000 VAUG	HN BUILDING/MIDLAN	ND, TEXAS 79701-44	193		1	
-1 Wall					10. Field and Pool	
F	1980	NORTH	1 1980	TETT FROM	UNDESIGNAT	ABU
UNIT LETTER	,,	EET FROM THE	LINE AND	7221 7.00	KLEGGET V	1111X11111
		7.0	200			
THE WEST	LINE, SECTION 10	TOWNSHIP	RANGE <u>ZDE</u>	HMFM.		
					12. County	,+++++++
15. Elevation (Show whether DF, RT, GR, etc.)			CHAVES			
		3709'	GR			<u> </u>
16.	Charle Appropria	te Box To Indicate N	ature of Notice.	Report or Oth	ner Data	
	OTICE OF INTENTION		1	SUBSEQUENT	REPORT OF:	
N	TOTICE OF INTENTION	1 10.				
					ALTERIN	G CASING
PERFORM REMEDIAL WO	ек	PLUG AND ABANDON	REMEDIAL WORK	₩		D ABANDONMENT
HOCHABA YJIRAROGMET			COMMENCE DRILLING	רערו	PLUG AN	
PULL OR ALTER CASING	<u></u>	CHANGE PLANS	CASING TEST AND CEN	ENT JOB []		<u></u>
			OTHER			
OTHER						
	or Completed Operations (G)	early state all pertinent det	ails, and give pertinen	dates, including	estimated date of st	arting any proposed
17, Describe Proposed	1 (0)					

Spudded well with 14 3/4" hole on 6-26-82. Drilled with mud to 950' and ran 22 jts 10 3/4", 40.5#, K-55 casing set at 943'. Cemented with 700 sx Thixalite + 1/4# flocele + 4% CaCl and tailed in with 200 sx "C" + 2% CaCl. PD @ 11:30 AM 6-27-82. Circulated 75 sx. Tested BOPs and casing to 600 psi for 30 mins - OK. Reduced hole to 9 7/8" and drill-d ahead on 6-28-82. WOC total of 18 hours.

XC: NMOCD (3), TLS, CEN RCDS, ACCTG, MEC, ROSWELL, REM, PARTNERS, FILE 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. JUL SUPERVISOR, DISTRICT IL