

District I  
PO Box 1900, Hobbs, NM 88241-1900

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2008, Santa Fe, NM 87504-2008

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                 |                                |                           |
|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|
| Operator name and Address<br>MEW Enterprise<br>500 East County Road 140<br>Midland, Texas 79706 |                                | OGRID Number<br>OG 160190 |
| Reason for Filing Code<br>ch 4/1/97                                                             |                                |                           |
| API Number<br>30-0056168300                                                                     | Pool Name<br>Leslie Springs SA | Pool Code<br>38820        |
| Property Code<br>21629                                                                          | Property Name<br>Dale Federal  | Well Number<br>114        |

## II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| J             | 26      | 75       | 26E   |          | 1661          | South            | 2308          | EAST           | Chaves |

11 Bottom Hole Location

|               |                         |                       |       |         |                       |                  |                        |                |                         |
|---------------|-------------------------|-----------------------|-------|---------|-----------------------|------------------|------------------------|----------------|-------------------------|
| UL or lot no. | Section                 | Township              | Range | Lot Ida | Feet from the         | North/South line | Feet from the          | East/West line | County                  |
| " Lee Code    | " Producing Method Code | " Gas Connection Date |       |         | " C-129 Permit Number |                  | " C-129 Effective Date |                | " C-129 Expiration Date |
| E             | SE                      |                       |       |         |                       |                  |                        |                |                         |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

| IV. Produced Water |                                    | CON. DIV. |  |
|--------------------|------------------------------------|-----------|--|
| POD                | POD ULSTR Location and Description | DIST. 2   |  |
|                    |                                    |           |  |

## V. Well Completion Data

| Well Completion Data |                        |             |                |                |
|----------------------|------------------------|-------------|----------------|----------------|
| " Spud Date          | " Ready Date           | " TD        | " PBTD         | " Perforations |
| " Hole Size          | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
|                      |                        |             | Part ID-3      |                |
|                      |                        |             | 10-10-97       |                |
|                      |                        |             | sig ap         |                |
|                      |                        |             |                |                |

## VI. Well Test Data

| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature Russell White

Printed name: Russell White

Title: Owner

Date: 8-26-97

Phone (915) 570-8613

OIL CONSERVATION DIVISION

Approved by: **SUPERVISOR, DISTRICT II**

**Title:**

Approval Date: SEP 25 1997

" If this is a change of operator fill in the OGRID number and name of the previous operator

Buddy DeLong

Owner

April 1, 1997

Previous Operator Signature

Printed Name \_\_\_\_\_

**Title**

Date \_\_\_\_\_

Ready Oil and Gas Mgmt. OG 153653