| STATE OF NEW MEXIC<br>ENERGY AND MINERALS DEPA        |                | O <sup>2.43</sup> | CONSERVATI                        |                       |                  |                   | 30-00<br>Form C-101<br>Revised 10 |  |
|---|----------------|-------------------|-----------------------------------|-----------------------|------------------|-------------------|-----------------------------------|--|
| DISTRIBUTION  |                | SA                | P. O. BOX 2<br>NTA FE, NEW M      |                       | CEIVED           | ·<br>·            | SA. Indicate                      | Type of Loase  |
| SANTA FE /  |                |                   |                                   |                       |                  |                   | BTATE                             |  |
| U.S.G.S.  | 万              |                   |                                   | JUL                   | 2 2 19 <b>82</b> |                   | 5, State Oll                      | 6 Gus Louro No.  |
| LAND DEFICE<br>OPERATOR                               | ·              | •                 |                                   | O. (                  | C. D.            | :                 | mm                                |  |
|   | N FOR PEF      | OT TIMS           | DRILL, DEEPEN,                    |                       |                  | <u>.</u>          |                                   |  |
| 1a. Type of Work                                      |                |                   |                                   |                       |                  |                   | 7. Unit Agre                      | rement Name  |
| b. Type of Well DRILL                                 |                |                   | DEEPEN                            |                       | PLUG B           | аск 🗌             | 8. Farm or L                      | ense Name  |
| OIL CAS WELL  | OTHE           | R                 |                                   | INGLE XX              | MULT             |                   | BF                                | RITT   |
| 2. Name of Operator                                   |                | /                 |                                   |                       |                  |                   | 9. Well No.                       |  |
| Wallace Oil & Ga<br>3. Address of Operator            | s, Inc.        |                   | <b></b>                           |                       |                  |                   | 10. Field cr                      | 1<br>d Pool, or Wildcat  |
| 50 Penn Place, S                                      | uite 850.      | Okla.             | City. 0K 73118                    | 8                     |                  | ý                 |                                   | dcat   |
|   |                |                   | ATED 660 1                        |                       | As               | LINE              | <u>IIIIII</u>                     |  |
|   |                |                   |                                   |                       |                  |                   |                                   |  |
| AND 660 FELT FROM                                     |                |                   |                                   |                       | AGE. 25          | E NMPM            | 12. County                        | titititi (   |
|   |                | illili            |                                   |                       |                  |                   | Chaves                            |  |
|   | <u>IIIIII</u>  | IIII              |                                   |                       | <u>IIII</u>      | IIIII             | IIIII                             |  |
|   |                | HHH               |                                   | 19. Froposed Dep      | pth 19           | A. Fermation      |                                   | 10. Fintury or C.T.  |
|   |                | HHH               |                                   | 4525'                 |                  | ABO               |                                   | Rotary   |
| .I. Elevations (show whether DF,                      | ļ              |                   |                                   | 21B. Drilling Cor     |                  |                   | 1                                 | . Date Work will start   |
| 3460'   |                | One Wel           | ll Plugging                       | Tex-Mex               | Drilli           | ng Co.            | //                                | 22/82  |
| 23.   |                | P                 | ROPOSED CASING AND                | D CEMENT PRO          | GRAM             |                   |                                   |  |
| SIZE OF HOLE  | SIZE OF C      | ASING             | WEIGHT PER FOOT                   | SETTING               | DEPTH            | SACKS OF          | CEMENT                            | EST. TOP   |
| 15 1/4"   | 13 3           |                   | 48#                               | 450'                  |                  | 420               |                                   | Surface  |
| <u>    12  1/4''                                 </u> | <u> </u>       | /8"               | 24#<br>10.5#                      | <u>1200'</u><br>4500' |                  | <u>750</u><br>250 |                                   | Surface<br>3100'   |
| 1 110   | 4 1            | / 2               | 10.94                             | 4,000                 | l                | 250               |                                   | 5100   |
| Proposed to   | drill ap       | proxima           | tely 4525' to t                   | test Abo fo           | ormatio          | n.                |                                   | 0  |
| -   | -              | -                 | be set and Com                    |                       |                  |                   |                                   | X X X  |
| Estimated T   | one: San       | Andres            | 700'                              | Tubb 33               | 310'             |                   |                                   | Reput is all and a series of the series of t |
| Estimated i   | -              | retta             | 1810'                             |                       | 150'             |                   |                                   | 1 4 R 2  |
|   |                |                   |                                   |                       |                  |                   |                                   | × ^, ,   |
| Mud Program   |                |                   | resh water to !<br>or less with : |                       |                  | mation,           | and will                          | mud up,  |
|   | Water 10       | 35 1000           | 01 1635 with .                    |                       | 10 113.          |                   |                                   |  |
| BOP Program   | -BOP will      | be ins            | talled on 8 5/8                   | 8" casing,            | and wi           | ll be te          | sted dai                          | ly.  |
|   |                |                   |                                   |                       | APPF             | ROVAL VAL         | ID FOR                            | も<br>DAYS  |
| _   |                |                   |                                   |                       |                  |                   | RES 1.                            |  |
| *BOP (Attacher  | ment, Sha      | ffer 39           | )                                 |                       | U                | NLESS DR          | ILLING UN                         | DERWAY   |
| ABOVE SPACE DESCRIBE PR                               | OPOSED PRO     | GRAM: IF          | PROPOSAL IS TO DEEPER O           | OR PLUS BACK, GIV     | E DATA OH        | PRESENT PRO       | DUCTIVE ZONE                      | AND PROPOSED NEW PRODUC-   |
| VE LONE. GIVE BLOWOUT PREVENTI                        | CR PROGRAM, IF | ANY.              |                                   |                       |                  |                   |                                   |  |
| iereby certify that the informatic                    |                |                   | 1                                 |                       |                  |                   | $\cap$                            | 1 10 10.00   |
| ened <u>Familie</u>                                   | 1 Ha           | WETT              | Tule_Producti                     | on Secreta:           | ry               | 1                 | Date                              | ulig 17, 1902  |
| (This space for S                                     | State Use) 🚿   |                   |                                   |                       |                  |                   | •/                                | •  |
| Val   | 11.11.         |                   | 7171 E 01                         | IL AND GAS IN         | SPECTOB          |                   | ATE                               | JUL 23 1982  |
| DNDITIONS OF APPROVAL, IF                             | ANYI           | <u> </u>          |                                   |                       |                  |                   |                                   | ····   |
|   |                |                   | nt must he circula                | ,                     | ŁN               |                   | .O.C.C. in<br>witness ce          | sufficient   |
| Minimum WOC time                                      | $V_C$ hrs.     | surface           | behind 13 3/ 13-                  | 5/.<br>casing         |                  |                   | 8 -5/c                            | ·  |
|   |                |                   | -                                 | -                     |                  | the               | <u> </u>                          | asing  |

N. 1990.84

|  | <br>1 | <br> | houndaries | ~ [ | the | Section. |
|--|-------|------|------------|-----|-----|----------|

|                               |  | All distances r  |                  | he outer hound | Sarles of 1 | he Section. |   | Well  |  |
|-------------------------------|--|--|------------------|----------------|-------------|-------------|---|---|--|
| erator                        |  |  | Lea              |                |             |             |   | nen.  | 1.0.   |
| Wallace                       | <u>0il &amp; Gas,</u>                        | Inc.   |                  | Brit           | <u>:t</u>   | County      |   |   | ł  |
| it Letter                     | Section 3                                    | Township<br>11-S   |                  | Ronge<br>25-E  |             | Chave       | c   |   |  |
| M                             |  | •  |                  |                | l           |             |   | <u> </u>  |  |
| 1001 Footage Loca<br>660      | icet from the S                              | ОШТН   |                  | 660            | loot        | from the    | WEST  | line  | SW/4   |
| ound Level Elev.              | Producing 1                                  |  | line and Poo     |                |             | 11011 Ine   |   | Dedicated A   |  |
| 3460'                         | 1.000001.00                                  | Abo  |                  | wis            | 1. je<br>1  |             |   | 160   | Ac   |
| 1. Outline the                | e acreage dedi                               | icated to the sub  | oject well L     | ny colored p   | encil or    | hachure     | marks on l  | he plat belo  | ١٧.  |
| interest an<br>3. If more tha | d royalty).<br>n one lease of                | is dedicated to 1<br>f different owners<br>, unitization, forc | ship is dedi     | cated to the   |             |             |   |   |  |
| Yes                           | No I   | answer is "yes,"   | ' type of co     | nsolidation    |             |             |   |   |  |
| this form if<br>No allowab    | l necessary.)<br>le will be assi             | ne owners and tra<br>gned to the well u<br>se)or until a non-  | until all inte   | erests have    | been c      | onsolidate  | ed (by cor  | nmunitizatio  | on, unitizati  |
|                               |  | R 25   | 6                | l              |             | <u>'</u>    |   | CERTIFIC  | NOITA  |
|                               | 1  | 41   |                  | 1              | N           |             |   |   | . information  |
| · · · ·                       |  |  |                  |                | N           |             | vome<br>Pame 1<br>Position<br>Produ<br>Company  |   | ett<br>retary  |
|                               | <br> <br> <br> <br> <br> <br> <br> <br> <br> |  |                  |                | N           |             | vome<br>Pame 1<br>Position<br>Produ<br>Company  | erein is frue of<br>my knowledge of<br>a S. Garr<br>action Sec<br>ace Oil &   | nd complete to<br>and belief.<br>ett<br>retary<br>Gas, Inc.                      |
|                               |  |  |                  |                | N           |             | toined h<br>best of a<br>Name<br>Pamel<br>Position<br>Produ<br>Company<br>Walla   | erein is frue of<br>my knowledge of<br>a S. Garr<br>action Sec  | nd complete to<br>and belief.<br>ett<br>retary<br>Gas, Inc.                      |
|                               |  |  |                  |                | N           |             | toined h<br>best of a<br>Name<br>Pamel<br>Position<br>Produ<br>Company<br>Walla   | erein is frue of<br>my knowledge of<br>a S. Garr<br>action Sec<br>ace Oil &   | nd complete to<br>and belief.<br>ett<br>retary<br>Gas, Inc.                      |
|                               |  | BRITT  | -<br>-<br>-<br>- |                | N           |             | toined h<br>best of n<br>Name<br>Pame 1<br>Position<br>Produ<br>Company<br>Walla<br>Date<br>i heck<br>shirtson<br>ntes<br>der<br>ntes<br>25 June<br>Date Surv | erein is true on<br>my knowledge of<br>a S. Garr<br>action Sec<br>ace Oil &<br>ace Oil &<br>ac | nd complete to<br>and belief.<br>ett<br>retary<br>Gas, Inc.<br>1982<br>Gas, Inc. |

## TEX -MEX DRILLING COMPANY



P.O. BOX 3759 ABILENE. TEXAS 79604 PHONE 915/677-9121 Myrle Greathouse R+2 BOX 12 441 C 2007 ROSWELL N. MEX. 88201 PHONE 505-622-0022 Monte Cowsert

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Shaffer 39

B.O.P.