| Form 3160-5 (November 1983) (Formerly 9-331) | UNTO DEPARTMEN OF BUREAU OF LAN | THE INTER | | Budget Bure Expires Aug. 5. LEASE DESIGNATION | Budget Bureau No. 1004-013 SExpires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NM36408 / RNM 123 | | |
|--|---|---|---|---|--|--|--|
| SUN (Do not use this | DRY NOTICES AN form for proposals to drill or Use "APPLICATION FOR P | D REPORTS to deepen or plug ERMIT—" for such 1 | ON WELLS back to a different reservoir. | 6. IF INDIAN, ALLOT | THE OR TRIBE NAME | | |
| OIL GAS WELL WELL | X OTHER | | RECEIVED | 7. UNIT AGREEMENT | NAME | | |
| 2. NAME OF OPERATOR | | | OCT - 3 1991 | 8. FARM OR LEASE | NAME | | |
| | rgy Company V | | | Rose Feder | al Com | | |
| 3. ADDRESS OF OPERATOR | | 80202 | O. C. D. ARTESIA OFFICE | 8. WHLL NO. | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below) | | | | 10. FIELD AND POOL | 10. FIELD AND POOL OR WILDCAT | | |
| At surface | · · | | | Pecos Slop | e Abo | | |
| | _ | | | SURVEY OR AR | E A | | |
| 660' FNL & | 1980' FWL (NE NW) | NS (Show whether DI | | | , T5S-R25E | | |
| API 30-005 | , | 3759 GR | , RT, GR, etc.) | 12. COUNTY OF PART | | | |
| 16. | | | | ~ | New Mexico | | |
| | OTICE OF INTENTION TO: | ox lo Indicale N | lature of Notice, Report, | | | | |
| TEST WATER SHUT-OF | · | ŗ :=-1 | 8.7 | BSEQUENT REPORT OF: | | | |
| FRACTURE TREAT | PULL OR ALTER MULTIPLE COME | | WATER SHUT-OFF FRACTURE TREATMENT | BEPAIRING | i — | | |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ALTERING ABANDON M | ļ . — | | |
| REPAIR WELL | CHANGE PLANS | 1 T | | Commingle Approv | val XX | | |
| (Other) | e e e | | NOTE: Report re | esults of multiple completio completion Report and Log i | n on Well | | |
| Rose Federa | gy requests approv 1 Com #11 with the | rai to surracte production | ce commingle the pr from the Rose Fedo | roduction from thereal Com #12. | 16 | | |
| | | | | SEP27 | 1991 | | |
| SIGNED | e foregoing is true and corre | | strict Superintende | ent barn Sept | . 18, 1991 | | |
| (This space for Federa | or State office use) | | | DATE | Name of the last o | | |
| APPROVED BY | | TITLE | | $ \int_{\mathbf{DATE}}^{\mathbf{PETER}}$ | PROVED W. CHESTER | | |
| CONDITIONS OF APP | RUVAL, IF ANY: | | | 1 OCT | 1 1901 | | |
| | * | See Instructions | on Reverse Side | ROSWELL BE | 1 | | |
| Title 18 U.S.C. Section | 1001, makes it a crime tor | any person know | ingly and willfully to make | to any department or a | SOURCE AREA | | |