

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

DEC 20 1982

O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. STA-LG-861

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator JACK J. GRYNBERG 3. Address of Operator 1050 17th Street, Suite 1950, Denver, CO 80265 4. Location of well UNIT LETTER <u>E</u> , <u>1980'</u> FEET FROM THE <u>North</u> LINE AND <u>660'</u> FEET FROM THE <u>West</u> LINE, SECTION <u>33</u> TOWNSHIP <u>14 S</u> RANGE <u>28 E</u> NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 3545' GR	7. Unit Agreement Name N/A 8. Farm or Lease Name Grynberg 33 State 9. Well No. #1 10. Field and Pool, or Wildcat Wildcat <i>the nine</i> 12. County Chaves
--	---

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/2/82 25 Sx Plug 1765'-1570'; 20 sxs plug 1090'-990'; 10 sxs plug 400'-300'; 10 sxs plug to surface. Cemented with Class "C" Haliburton Cement. Plugged down @5:30PM 12/2/82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Chris Pennels TITLE Landman/Fieldman DATE 12/15/82

Original Signed by  
Leslie A. Clements  
Supervisor District II

FEB 03 1983