STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| CONTRACTOR CONTRACTOR | L-MM | 1 1 IV.C |
|-----------------------|------|----------|
| | 1 | |
| DISTRIBUTION | 1 | |
| SANTA FE | | 1 |
| FILE | V | - |
| U.S.G.L. | Ī | |
| LAND OFFICE | 1 | 1 |
| OPERATOR | 11 | |

| DISTRIBUTION PO. BOX 2088 SANTA FE. NEW MEXICO 87501 FILE ADD 0.0 1003 | Form C-103 Revised 19-1-73 | |
|---|--|--|
| LAND OFFICE APR 0 6 1983 | Sa. Indicate Type of Lease State Fee X | |
| O. C. D. ARTESIA, OFFICE | S. State Oti & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS IDO NOT USE THIS FORM FOR PROPOSALS TO DAILL ON TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" IFORM C-101) FOR SUCH PROPOSALS. | | |
| OIL SAO X OTHER. | 7, Unit Agreement Name | |
| Mesa Petroleum Co. | 8. Farm or Lease Hame | |
| i 3. Address of Operator | Haley Com | |
| P.O. Box 2009 / Amarillo, Texas 79189 | 2 | |
| UNIT LETTER P 860 FEET FROM THE South LINE AND 660 FEET | Undesignated ABO | |
| East LINE, SECTION 1 TOWNSHIP 75 RANGE 22E | Men. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4147 GR | 12. County Chaves | |
| Check Appropriate Box To Indicate Nature of Notice, Report of Notice of Intention to: | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING CHANGE PLANS CHANGE PLANS OTHER | ALTERING CASING PLUG AND ABANDONMENT | |
| OTHER | | |
| Spudded well with 12 1/4" hole on 3-31-83. Lost circulation a "C" + 4% CaCl and 9 yds redimix, Drilled without returns to 1 24#, K55, ST&C casing set at 1200'. Cemented with 450 sx "C" 1/4# Cello-flakes and tailed in with 200 sx "C" + 2% CaCl. PD did not circulate. Ran temp survey - TOC at 410'. Set 100 pipe at 410' - no fill up; set 200 sx "C" + 4% CaCl and then fillup to surface. Tested BOPS and casing to 600 psi for 30 m to 7 7/8" and drilled ahead on 4-4-83. WOC total of 21 1/2 ho | t 45' & 85', set 250 sx 200' and ran 28 jts 8 5/8", + 10% Gypseal + 4% CaCl + at 0400 4-3-83. Cement sx "C" + 4% CaCl with 1" 16 yds redimix to | |
| XC: NMOCD-A (0+2), CEN RCDS, ACCTG, MAT CONT, OPS(FILE), MIDL. 18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief. | AND, ROSWELL, PARTNERS | |
| • | | |

REGULATORY COORDINATOR

Original Signed By

Leslie A. Clements Supervisor District II APRIL 4, 1983

APR 0 7 1983