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NEW MEXICO OIL CONSERVATION COMMISSION

Form O-181
Revised 1-1-85

5A. Indicate Type of Lease
STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> O.H.R. <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Form or Lease Name O'Brien-Lightcap "7"	
2. Name of Operator Rhymes Drlg. Co., Inc.		9. Well No. #1	
3. Address of Operator P.O. Box 729, Roswell, New Mexico 88201		10. Field and Pool, or Wildcat Bullseye-San Andres	
4. Location of Well UNIT LETTER <u>N</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>7</u> TWP. <u>8 South</u> RGE. <u>29 East</u> NMPM		12. County Chaves	
19. Proposed Depth 2850'		19A. Formation San Andres	
20. Rotary or C.T. Rotary		21. Elevations (Show whether D.E., R.T., etc.) 4080.6 G.L.	
21A. Kind & Status Plug. Bond Single Well		21B. Drilling Contractor Salazar Bros. Drlg. Inc.	
22. Approx. Date Work will start July 1, 1983			

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8 5/8"	24#	130'	75 sx.	Surface
7 7/8"	4 1/2"	10.50	2850'	175 sx.	1800'

Adequate Blowout Preventers will be used.

*Posted A.M.J.
J.D. - 1st & 2nd Grade
7-1-83*

PERMIT VALID FOR 180 DAYS
PERMIT EXPIRES 12-30-83
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Leslie A. Clements Title Operations Manager Date 6/16/83

(This space for State Use)

Original Signed By

Leslie A. Clements

Supervisor District II

APPROVED BY _____ TITLE _____ DATE JUN 30 1983

CONDITIONS OF APPROVAL, IF ANY: