NM OIL CONS. COMMISSION
Drawer DD
Artesia, NM 88210

c/SF

RECEIVED BY
JAN 24 1985
O. C. D.
ARTESIA, OFFICE

Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: NM 22070

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: N/A

7. UNIT AGREEMENT NAME: N/A

1. OIL WELL [X] GAS WELL [ ] OTHER

2. NAME OF OPERATOR: Stevens Operating Corporation ✓

8. FARM OR LEASE NAME: Schutz Federal

3. ADDRESS OF OPERATOR: P. O. Box 2203 Roswell, New Mexico 88201

9. WELL NO.: 1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660 FEL, 1980 FSL, Sec. 4, T-7-S, R-27-E

10. FIELD AND POOL, OR WILDCAT: Wildcat San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 4, T-7-S, R-27-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 4101.9 GR

12. COUNTY OR PARISH: Chaves

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON* T.A.	[X]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other)			
(Other)				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-10-85 TD @ 2057'.

1-11-85 Logged Well - T/A. Propose to hold for completion in the Abo at a later date.

JAN 2 1985

18. I hereby certify that the foregoing is true and correct

SIGNED [signature] TITLE Production Controller DATE 1-14-85

(This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHESTER TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED FOR 12 MONTH PERIOD
ENDING 1/23/86

JAN 23 1985

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the