

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commission
Drawer DB

Artesia, NM 88210
SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-011
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-36409

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	REC. AUG 5 1987 O. C. D. ARTESIA, OFFICE	UNIT AGREEMENT NAME
2. NAME OF OPERATOR		MCCLELLAN
3. ADDRESS OF OPERATOR		MOC Fed.
		WELL NO.
P.O. Box 730, Roswell, N.M. 88201		9
4. LOCATION OF WELL (Report location clearly and in accordance with any State law. See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT
1980' FNL & 660' FEL		Pecos Slope Abo
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		29 S
		Sec. 28-T5S-R25E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH
	3793' G.L.	Chaves
		13. STATE
		NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

Lay Flowline

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Request approval for right-of-way to lay a flowline from the referenced MOC #9 to a hot tap on Transwestern Pipeline's line located in the NW/4 of Sec. 28-T5S-R25E. A map is enclosed for your information. The line will consist of 2" steel tubing buried 24 inches and is approximately 1400 feet in length. An arch survey will be forwarded to you soon. Approximately 750 feet of the line crosses private surface owned by Mrs. E.N. Benedict, which we have agreed upon right-of-way terms.

Measurement facilities will be constructed on the well pad and at the hot tap to Transwestern's line. All measurement will be on lease.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Operations Manager

DATE 7/13/87

(This space for Federal or State office use)

S/Phil Kirk

Area Manager

JUL 29 1987

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

THIS AUTHORIZATION IS GIVEN SUBJECT TO THE CONDITION THAT ALL OR PART OF IT MIGHT BE CONVERTED TO A RIGHT-OF-WAY GRANT IN THE FUTURE. ATTACHED ARE TWO PAGES OF STIPULATIONS WHICH ALSO APPLY TO THIS SUNDRY.

*See Instructions on Reverse Side

