

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NM Oil Cons. Commission
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-4
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

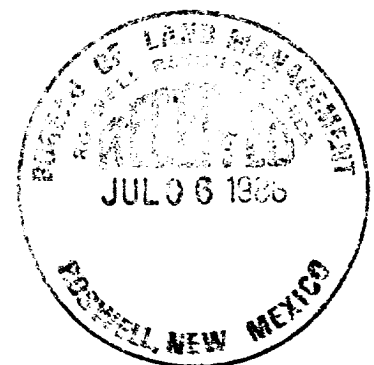
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	RECEIVED
2. NAME OF OPERATOR Yates Petroleum Corporation	JUL 18 '88
3. ADDRESS OF OPERATOR 105 South Fourth Street - Artesia, NM 88210	O. C. D. ARTESIA, OFFICE
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirement. See also space 17 below.) At surface 660' FSL & 1980' FEL	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4067.2' GR
5. LEASE DESIGNATION AND SERIAL NO. NM-14983	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME Monaghan QY Federal
9. WELL NO. 12	10. FIELD AND POOL OR WILDCAT Pecos Slope Abo
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 28-T5S-R24E	12. COUNTY OR PARISH Chaves
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) Amend Land Use Plan <input checked="" type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Amend Land Use Plan to include a 2-1/2" steel pipeline buried along side the road being approximately 10' from edge of road and approximately 2640' in length with the right-of-way 30 feet in width. This route was arch cleared on May 9, 1988, by the Agency for Conservation Archaeology, ACA F88-145.



18. I hereby certify that the foregoing is true and correct

SIGNED <u>Clifton R. May</u>	TITLE <u>Permit Agent</u>	DATE <u>July 6, 1988</u>
(This space for Federal or State office use)		

APPROVED BY <u>S/Phil Kirk</u>	TITLE <u>Area Manager</u>	DATE <u>JUL 15 1988</u>
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CONDITIONS OF APPROVAL, IF ANY:

Conditions of approval, if any:
This authorization is subject to the condition that all or part might be converted to a right-of-way grant in the future. Attached are two pages of See Instructions on Reverse Side stipulations which also apply.

