

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
En , Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

5 ft  
off

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-62653
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Terra "35" State
8. Well No. 1
9. Pool name or Wildcat Foor Ranch (Pre-Permian)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3850' GL

RECEIVED  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.) FEB 13 '89

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Terra Resources, Inc. ✓
3. Address of Operator 10 Desta Drive, Suite 500 W, Midland, TX 79705
4. Well Location Unit Letter H : 1980 Feet From The North Line and 660 Feet From The East Line Section 35 Township 9S Range 26E NMPM Chaves County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set production casing: 1/5/89  
Casing depth: 6441'  
Size: 5-1/2"  
Weight: 15.5# - 1207.31'  
14# - 5257.47'  
Cemented with 1125 sx Class "C" and 370 sx Class "H"  
WOC: 96 hrs.  
Tested BOP and casing to 1500 psi.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Alan D. Means TITLE Operations Engineer DATE 2/3/89  
TYPE OR PRINT NAME Alan D. Means TELEPHONE NO. 915/684-3861

(This space for State Use)

APPROVED BY Original Signed By Mike Williams TITLE \_\_\_\_\_ DATE FEB 14 1989

CONDITIONS OF APPROVAL, IF ANY: