

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

NM Oil and Gas Conservation
Division
(Other Instructions
Drawings, etc.)

Form approved
Budget Bureau No. 1004-4
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL

LC-068132

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Cottonwood Fed. Com

9. WELL NO.

#1

10. FIELD AND POOL OR WILDCAT

Pecos Slope Abo

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Sec. 34-6S-26E

12. COUNTY OR PARISH 13. STATE

Chaves

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

McKay Oil Corporation

3. ADDRESS OF OPERATOR

Post Office Box 2014, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FWL & 1780' FSL

RECEIVED

MAR 15 '89

O. C. D.
ARTESIA, OFFICE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3698'

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETION

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

Off Lease Measurement

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

Measuring equipment will be installed on the location. The actual sales point
and master meter will be in the NW/4 of the SE/4 of Section 33, Township 6 South,
Range 26 East, NMPM, as shown on Exhibit "A".

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Production Analyst

DATE

3-7-89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
PETER W. CHESTER

MAR 13 1989

*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT

ROSWELL RESOURCE AREA

