

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commission  
SUBMIT 1. "REPLICATE"  
Drawer (Other instructions on re-verse side)  
Artesia, NM 88210

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM-64489
2. NAME OF OPERATOR Meridian Oil Inc. ✓	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 21 Desta Drive Midland, Texas	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	8. FARM OR LEASE NAME Cannonball Federal
1060' FSL & 2180' FWL, Sec. 7, T-14-S, R-28-E	9. WELL NO. 1
14. PERMIT NO.	10. FIELD AND POOL, OR WILDCAT Wildcat (Atoka)
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3531.5' GR	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 7, T-14-S, R-28-E
	12. COUNTY OR PARISH Chaves
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Set 8-5/8" csg.

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

XX

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set 8-5/8" 24#, K-55, ST&C 8 rd csg. @ 1800'. Cmt. w/700 sx. Sillica-Lite w/ 1/4# flocele/sx., tail in w/250 sx. Cl. "C" w/2% Cal Chl. PD @ 12:15 A.M., 12/30/88. Cmt circ 150 sx. 18 hrs. WOC. Tested to 1000#. Held OK.

RECEIVED  
JAN 3 12 35 PM '89  
CARTER  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Operations Tech III

DATE 12/30/88

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

JAN 31 1989

\*See Instructions on Reverse Side