

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

clsf  
OP

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-62660
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. K2114
7. Lease Name or Unit Agreement Name Plains State "16"
8. Well No. #1
9. Pool name or Wildcat Wildcat - Pre Permian
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3695 GR

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator Fred Pool Drilling, Inc.
3. Address of Operator P.O. Box 1393, Roswell, NM 88202
4. Well Location Unit Letter B : 1250 Feet From The North Line and 2310 Feet From The East Line Section 16 Township 11S Range 28E NMPM Chaves County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>
OTHER: <input type="checkbox"/>
SUBSEQUENT REPORT OF:
REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: Completion - Perforate & Acidize and Frac <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/8/89	Set Model "R" Packer at 6745'.
2/9/89	Perforated 6816 - 6844 with 1 shot per foot for a total of 57 shots.
2/10/89	Acidized with 3000 gal 10% MCA acid.
2/21/89	Fraced with 40,000 gal Halliburton "Pure-gel" 40 and 58,000 pounds of 20/40 sand and 40 tons of liquid CO <sub>2</sub> (25% of fluid phase by volume).

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Deborah Goluska</u>	TITLE <u>Secretary</u>	DATE <u>3-22-89</u>
TYPE OR PRINT NAME <u>Deborah Goluska</u>		TELEPHONE NO. <u>623-8202</u>

(This space for State Use)

Original Signed By  
Mike Williams

APPROVED BY	TITLE	DATE <u>MAR 24 1989</u>
CONDITIONS OF APPROVAL, IF ANY:		