

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

3a. Indicate Type of Lease
State ☐ Pool ☒
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐
Name of Operator
Stevens Operating Corporation
Address of Operator
P. O. Box 2408, Roswell, New Mexico 88201
Location of Well
UNIT LETTER E 1870 FEET FROM THE North LINE AND 80 FEET FROM
THE West LINE, SECTION 1 TOWNSHIP 9 South RANGE 28 East N.M.P.M.

RECEIVED

JUL 26 '89

O. C. D.

ARTESIA, OFFICE

7. Unit Agreement Name
8. Farm or Lease Name
O'Brien "C"
9. Well No.
9
10. ~~Form and Pool~~ Artesian
Siluro-Devonian
12. County
Chaves

15. Elevation (Show whether DF, RT, GR, etc.)

3934' 6"

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
ILL OR ALTER CASING ☐
OTHER ☐
PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 6-21-89 Perforated 7403'-7405', 2 shots per foot.
Perforated 7392'-7396', 2 shots per foot.
Set CIBP @ 3380'. Perforated 3300'-3302', 2 shots per foot with casing loaded with water. Pressured up on casing and circulated well.
- 6-22-89 Pumped 200 sacks of 35/65 Poz A with 6% D20 with 1/4 lb. of flakes. Tailed with 100 sacks class C cement with 1/4 lb. flakes. Displaced down casing with 77 Bbls of water.
- 6-26-89 Ran cement bond log. Top of cement at 1030'. Pressured backside to 750#, held OK.
- 6-27-89 Set packer at 7150', treated with 5000 gallons acid, flushed with 150 Bbls treated water.
- 6-28-89 Pulled packer. On pump 4:00pm 6-28-89.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

CHECKED Bd Farmer TITLE Production Superintendent DATE JUL 27 1989
ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT # TITLE DATE JUL 27 1989
APPROVED BY
CONDITIONS OF APPROVAL, IF ANY: