## State of New Mexico Form C-103 Submit 3 Copies Energy, erals and Natural Resources Department Revised 1-1-89 to Appropriate District Office OIL CONSERVATION DIVISION **DISTRICT I** WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-005-62661 Santa Fe, New Mexico College 2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE X STATEL DEC 2 0 1991 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON ANTREAS OFFICE ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: OAS WELL WELL X O'Brien "C" oner Salt Water Disposal 2. Name of Operator 8. Well No. Stevens Operating Corporation 9. Pool name or Wildcat 3. Address of Operator Twin Lakes P. O. Box 2408, Roswell, NM 88202 Well Location 80 Feet From The West Line E: 1870 Feet From The North Line and County Chaves 28E NMPM hip 9S Range 28E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Township 3934 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDON PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. X **CHANGE PLANS RARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER:.. OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Well has not been completed as a Salt Water Disposal Well and will remain TA until a decision has been made to Plug or complete as a Salt Water Disposal Well.

| I hereby certify that the information above is true and complete to the best of my knowled SIGNATURE WAY OF ATTIME | mmeProduction_Clerk | DATE                   |
|--|---------------------|------------------------|
| TYPE OR PRINT NAME Ilene Woodrome  |                     | TELEPHONE NO. 622-7273 |
| (T: vce for State Use)   |                     |                        |
| APPROVED BY  | mr.                 | DATE                   |