Form 3160-5 (November 1983) (Formerly 9-331) U TED STATES DEPARTML.T OF THE INTERIO	ORa verse side)	Form approved. Budget Bureau No. 1004-0135
		0. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS C (Do not use this form for proposals to drill or to deepen or plug ba Use "APPLICATION FOR PERMIT-" for such pro	NWELLS ack to a different reservoir. opposals.)	
1. OIL GAS WELL GAS WELL OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	(8. FARM OR LEASE NAME
Santa Fe Energy Operating Partners, L.P. V		Hagerman 15 Federal
3. ADDRESS OF OPERATOR	RECEIVED	
500 W. Illinois, Suite 500, Midland, TX 797 1. LOCATION OF WELL (Report location clearly and in accordance with any S See also space 17 below.)	/01 itate requirements.*	10. FIELD AND POOL, OB WILLDCATA A
At surface	JUL 07 '8	UNUT OF FINGER MATE T
1980' FNL & 1980' FWL, Sec. 15, T-14S, R-27E		11. SEC., T., E., M., OR BLE. AND SURVEY OR ARMA
	O . C. D.	
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, F		9 Sec. 15, 1-145, R-2/E
3429.5' GR		Chaves NM
16. Check Appropriate Box To Indicate Na	ature of Notice, Report	or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FEACTURE TREAT MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTEBING CASING
SHOOT OR ACIDIZE ABANDON*	SHOOTING OR ACIDIZIN	G ABANDONMENT•
(Other) Plug & ahandon		
 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any nent to this work.) 		
 The following is the proposed P&A procedur proposed starting date is June 29, 1989. 1. Pull pkr. 2. RIH w/CIBP on tubing. Set CIBP at 720 3. Circulate hole w/9.5 ppg mud-laden flue 4. Mix and pump Class "C" Neat cement plue A. 10 sx plug on top of CIBP B. 25 sx plug from 6023' to 5657' 5. POH w/tbg. Perf 2 holes at 3000'. RI at 2870'. Squeeze perfs at 3000' with open. 6. POH w/tbg. Perf 2 holes at 1410'. RI at 1280'. Squeeze perfs at 1410' with open. 7. Cut off wellhead. 8. Put 50' cmt plug at surface and pack i 9. Install 4" x 4' P&A marker containing Santa Fe Energy Operating Partners, Hagerman 15 Federal No. 1 1980' FNL & FWL, Section 15-14S-27E 	00'. id (minimum of 2 igs as follows: H with cement re 90 sx Class "C" H with cement re 100 sx Class "C n 8 5/8" - 4 1/2 following inform	5 sx per 100 BBL, 50# sx). tainer on tbg. Set retainer Neat. Have 4 1/2" - 8 5/8" tainer on tbg. Set retainer " Neat. Have 4 1/2" - 8 5/8"
Lease No. NM-58804 18. I hereby certify that the foregoing is true and correct		
SIGNED JERRET / Clubouzh TITLE Sr.	Production Clerk	DATE 6-28-89
(This space for Federal or State office use)		
APPROVED BY TITLE		APPROVED PETBANY_CHESTER
CONDITIONS OF APPROVAL, IF ANY :		
		JUL 6 1989
*See Instructions or	n Reverse Side	BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any faise, fictitious or fraudulent statements or representations as to any matter within its intrediction