

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NM Oil Cons. Co. Station  
Artesia, NM 88210

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a depth greater than 100 ft. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> P&A	5. LEASE DESIGNATION AND SERIAL NO NM 36156
2. NAME OF OPERATOR YATES PETROLEUM CORPORATION	6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210	7. UNIT AGREEMENT NAME N/A
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' FXL & 990' FWL, Sec. 18-T8S-R25E	8. FARM OR LEASE NAME Hudson AGD Federal
14. PERMIT NO. API #30-005-62671	9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3594.7' GR	10. FIELD AND POOL, OR WILDCAT Und. Pecos Slope Abo
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit D, Sec. 18-T8S-R25E
	12. COUNTY OR PARISH Chaves
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	PULL OR ALTER CASING
FRACTURE TREAT	MULTIPLE COMPLETE
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLANS
(Other)	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT*
(Other)	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Verbal permission obtained by Al Springer, Yates Petroleum Corporation from Peter Chester, Bureau of Land Management, 2:30 PM 4-10-89 to plug well as follows:

Plug #1 3465-3335' - 130' plug across Abo  
Plug #2 1400-1160' - 240' plug 8-5/8" shoe set 1356'. Tag plug.  
Plug #3 50-0' - 50' plug at surface

18. I hereby certify that the foregoing is true and correct

SIGNED Peter Chester

TITLE Production Supervisor

DATE 4-11-89

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

APPROVED  
PETER W. CHESTER

MAY 26 1989

\*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA