

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
RECEIVED BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

AUG 14 '89

M. C. D.

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG-5246	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Collins Oil & Gas Corporation	8. Farm or Lease Name Stone Brothers State
3. Address of Operator P.O. Box 2443, Roswell, NM 88202-2443	9. Well No. 3
4. Location of Well UNIT LETTER <u>H</u> , <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM THE <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>10S</u> RANGE <u>27E</u> N.M.P.M.	10. Field and Pool, or Wildcat Diablo-San-Andres
15. Elevation (Show whether DF, RT, GR, etc.) 3821 GL	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	Completion <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/22/89 T.D. hole at 2103', Ran Compensated Neutron and Litho-Density Logs.
7/24/89 Ran 2103' of J-55, 15.50 lb. 5½" casing with guide shoe and insert float. Circulated hole with fresh water gel, and pumped 200 sks. Class "C" cement with plug.
7/26/89 Perforated 22 4/10" holes at 2020, 2021, 2022, 2025, 2026, 2027, 2038, 2039, 2042, 2043, 2044, 2065, 2066, 2067, 2068, 2069, 2070, 2076, 2077, 2075, 2064, and 2094.
7/27/89 Ran 1950' of 2-7/8" tubing with packer. Acidized with 5000 gallons of 20% HCL Acid, and swabbed tubing to tanks.
7/28/89 Round-Tripped packer from hole, ran rods, tubing, pump and put on pump-jack.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Ray H. Collins</u>	TITLE <u>Pres. Collins Oil & Gas Corp.</u>	DATE <u>8-2-89</u>
ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT 12		
APPROVED BY _____	TITLE _____	DATE <u>AUG 21 1989</u>
CONDITIONS OF APPROVAL, IF ANY:		