

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Artesia, NM 88210

SUBMIT IN TRIPLICATE  
(Check one)  
Oil Conservation Commission

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-26069

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
R & R Resources

3. ADDRESS OF OPERATOR  
P.O. Box 787, Roswell, NM 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
1980' FSL & 1980' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3686' G.L.

RECEIVED  
JUN 29 '89  
C. D.  
ARTESIA, OFFICE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Wanda "J"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Pecos Slope Abo

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 19-T9S-R26E

12. COUNTY OR PARISH 13. STATE

Chaves

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

OTHER

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANT

SUBSEQUENT REPORT OF:

WATER SHUT OFF

FRACTURE TREATMENT

SHOOT OR ACIDIZE

OTHER

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

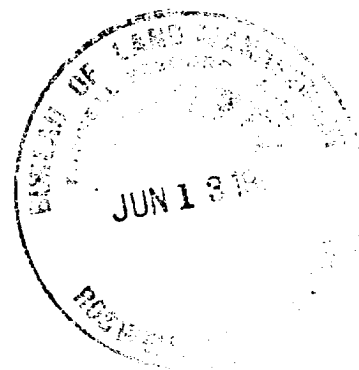
Casing and Cement

(Check) Report results of multiple completion or Well Completion or Recoupletion Report and Log form.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

05/11/89: Drilling at 540 ft. with 12 1/4" bit. Spud at 10:00 p.m. 6/10/89 with 12 1/4" bit and spud mud. Pulled 14" Conductor.

05/12/89: TD at 880 ft. Ran 878 ft of 8 5/8", 24 lb/ft casing. Cemented with 250 sx Pacemaker Lite with 2% CaCl2 and 200 sx Class C with 2% CaCl2. Plug down at 9:00 p.m. 6/11/89: Circulated 70 sx. NU BOP's. Tested BOP to 1000 psi for 30 mins. Present Operations-WOC.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Peter W. Chester*

TITLE

*Agent*

DATE

*6-12-89*

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

ACCEPTED FOR RECORD  
PETER W. CHESTER

JUN 27 1989

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side