

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Santa Fe			
File			
Transporter	Oil		
Operator	Gas		

Form C-105
Revised 1-1-89

WELL API NO.
30-005-62697

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
PLAINSTEC

8. Well No.
1

9. Pool name or Wildcat
DIABLO - SAN ANDRES POOL

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:
OIL WELL ☒ GAS WELL ☐ DRY ☐ OTHER ☐

b. Type of Completion:
NEW WELL ☐ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF RESVR ☐ OTHER ☐

2. Name of Operator
SLASH Four Enterprises Inc.

3. Address of Operator
P.O. Box 1433, Roswell, NM 88201

4. Well Location
Unit Letter **B**: **330** Feet From The **NORTH** Line and **2310** Feet From The **EAST** Line

Section **27** Township **T10S** Range **27E** NMPM **CHAVEZ** County

10. Date Spudded **5/15/89** 11. Date T.D. Reached **5/21/89** 12. Date Compl. (Ready to Prod.) **5/27/89** 13. Elevations (DF & RKB, RT, GR, etc.) **3831 G.L.** 14. Elev. Casinghead **3832**

15. Total Depth **2254** 16. Plug Back T.D. **2211** 17. If Multiple Compl. How Many Zones? **0/C.D.** 18. Intervals Drilled By **X** Rotary Tools Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name **2089 - 2170 SAN ANDRES** 20. Was Directional Survey Made **YES**

21. Type Electric and Other Logs Run **COMPENSATED NEUTRON - LITHO DENSITY, DUAL INDUCTION** 22. Was Well Cored **NO**

23. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB/FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8	20	421	12 1/4	250 X	
4 1/2	9.5 - 10.5	2254	7 7/8	125 X	

24. LINER RECORD 25. TUBING RECORD

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN	SIZE	DEPTH SET	PACKER SET
					2 3/8	2205	N/A

26. Perforation record (interval, size, and number)
2089-91, 3 HOLES 2150-54, 5 HOLES ALL 1/4 HOLES
2096-98, 3 HOLES 2162-64, 4 HOLES
2102-18, 20 HOLES 2168-70, 3 HOLES
2121-24, 4 HOLES

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.
DEPTH INTERVAL **2089-2170** AMOUNT AND KIND MATERIAL USED **5000 GALLONS 28% HCL**

28. PRODUCTION

Date First Production **5/27/89** Production Method (Flowing, gas lift, pumping - Size and type pump) **PUMP** Well Status (Prod. or Shut-in) **Producing**

Date of Test **5/29/89** Hours Tested **24** Choke Size **N/A** Prod'n For Test Period **41** Oil - Bbl. **41** Gas - MCF **2** Water - Bbl. **2** Gas - Oil Ratio **22**

Flow Tubing Press. **N/A** Casing Pressure **N/A** Calculated 24-Hour Rate **41** Oil - Bbl. **41** Gas - MCF **2** Water - Bbl. **2** Oil Gravity - API - (Corr.) **22**

29. Disposition of Gas (Sold, used for fuel, vented, etc.) **VENTED** Test Witnessed By

30. List Attachments
COMPENSATED NEUTRON - LITHO DENSITY & DUAL INDUCTION LOGS

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature **P** Printed Name **PHILIPS WHITE** Title **PRESIDENT** Date **6/5/89**

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southwestern New Mexico

Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates <u>310</u>	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers _____	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen <u>808</u>	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres <u>1500</u>	T. Simpson _____	T. Gallup _____	T. Ignacio Otzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinebry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Delaware Sand _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Bone Springs _____	T. Entrada _____	T. _____
T. Abo _____	T. _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn "A" _____	T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from 2089 to 2184..... No. 3, from.....to.....
No. 2, from 2150 to 2170..... No. 4, from.....to.....

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....
 No. 2, from.....to.....feet.....
 No. 3, from.....to.....feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

From	To	Thickness in Feet	Lithology

From	To	Thickness in Feet	Lithology

WELL NAME AND NUMBER Plains Tec No. 1

RECEIVED

LOCATION 2310' FEL & 330' FNL, Section 27, T10S, R27E, Chaves County, N.M.

OPERATOR Slash Four Enterprises

MAY 31 '89

DRILLING CONTRACTOR United Drilling, Inc.

O. C. D.

*ARTESIAN OFFICE

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation tests and obtained the following results:

<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>
<u>1/2° 430'</u>	<u> </u>	<u> </u>
<u>1/2° 910'</u>	<u> </u>	<u> </u>
<u>1° 1405'</u>	<u> </u>	<u> </u>
<u>3/4° 1915'</u>	<u> </u>	<u> </u>
<u>1° 2250'</u>	<u> </u>	<u> </u>
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Drilling Contractor United Drilling, Inc.

By: C. M. Gibbs

Title: Business Manager

Subscribed and sworn to before me this 24th day of May, 19 .

Karma Tankersley
Notary Public

My Commission Expires: 9-25-91

Chaves New Mexico
County State