Submit 3 Copies to Appropriate District Office DISTRICT I	State of New Mexico Energy, Minerals and Natural Resources Department OIL CONSERVATION DIVISION		Santa Fe Fije BLM Land Office B of M Operator	
P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		30-005-62699 5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS				
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) RECEIVED			7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL XX	OTHER		Finley "RV" Com.	
2. Name of Operator Yates Petroleum Corpor	ration	MAY 30 89	8. Well No. 2	
3. Address of Operator 105 South Fourth Stree	et, Artesia, NM 88210	O. C. D. ARTESIA, OFFICE	9. Pool name or Wildcat Pecos Slope Abo	
4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>33</u> Township 6 South Range 25 East NMPM Chaves County				
10. Elevation (Show whether DF, RKB, RT, GR, etc.)				
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			SEQUENT REPORT OF:	
			ALTERING CASING	
	CHANGE PLANS	COMMENCE DRILLING		
PULL OR ALTER CASING		CASING TEST AND CE		
OTHER:		OTHER:		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Change casing program as follows:

Drill a  $17\frac{1}{2}$ " hole and set 13 3/8" casing, 54.5# to be set at 700' w/700 sacks cement circulated, drill out a  $12\frac{1}{4}$ " hole to approximately 1500' and set 8 5/8" 24# casing w/800 sacks cement circulated. Drill out with a 7 7/8" hole to TD and set  $4\frac{1}{2}$ " 9.5# casing and cemented w/300 sacks cement with estimated top being 3600'.

I hereby certify that the information at your true and complete to the loci of my knowledge and belief. SKONATURE	<b>DATE 5-26-81</b> <b>TELEPHONE NO.</b> 748-1471
(This space for State Use) APPROVED BY Johnmy Robinson TITLE OIL AND GAS INSPEC	- JUN 0 1 1989
CONDITIONS OF APPROVAL, IF ANY:	
133/8 185/8	