

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

State Fe	<input checked="" type="checkbox"/>
BL	<input checked="" type="checkbox"/>
Land Office	<input checked="" type="checkbox"/>
B of M	<input checked="" type="checkbox"/>
CONTRACT ABLE NO.	<input checked="" type="checkbox"/>

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

30-005-62700

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

LG-7426

7. Lease Name or Unit Agreement Name

Hanlad "A" State Battery #1

8. Well No.

10

9. Pool name or Wildcat

Diablo San Andres

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMITS RECEIVED  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☒ GAS WELL ☐

OTHER

JUN 06 '89

2. Name of Operator

Hanson Operating Company, Inc.

3. Address of Operator

P. O. Box 1515, Roswell, New Mexico 88202-1515

O. C. D.

ARTESIA, OFFICE

4. Well Location

Unit Letter G : 1650 Feet From The North Line and 2310 Feet From The East Line

Section 28 Township 10S Range 27E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3811' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 05/17/89.

Ran 12 jts 8-5/8" 23# ST&C R-3 casing, set @ 520'.

Cem as follows:

50 BBLs gelled water ahead, followed by 200 sx Halliburton Lite w/3% CaCl.  
Tail in w/200 sx Class "C" w/4# Gilsonite/sx & 3% CaCl. Circ 45 sx to pit.  
Plug dn @ 3:00, 05/30/89. Press tst to 500# - held OK. WOC 18 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Branda R. Godfrey TITLE Production Analyst DATE 06/05/89

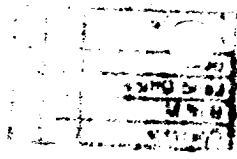
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE  DATE JUN 9 1989

CONDITIONS OF APPROVAL, IF ANY:



1277201

28.11.17

1.9.17  
10.11.17