State of New Mexico Energy inerals and Natural Resources Department

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OIL OUNSERVATION DIVISION

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088	WELL API NO. 30-005-62700			
DISTRICT II P.O. Drewer DD, Artesia, NM 88210 SEP 19 '89	S. Indicate Type of Lease STATE X FEE			
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 O. C. D.	6. State Oil & Gas Lesse No. LG-7426			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAC DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				
1. Type of Well: OL GAS WELL OTHER				
2. Name of Operator Hanson Operating Company, Inc.	8. Well No. 10			
1. Address of Operator P. O. Box 1515, Roswell, New Mexico 88202-1515	9. Pool same or Wildox Diablo San Andres			
4. Well Location				
	2310 Feet Prom The East Line			
Section 28 Township 10S Range 27E	NMPM Chaves County			
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL W	ORK ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS COMMENCE	COMMENCE DRILLING OPNS. DLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST	CASING TEST AND CEMENT JOB X			
OTHER: OTHER:				
 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent describe SEE RULE 1103. 	ates, including estimated date of starting any proposed			
Reached TD 2070' 09/10/89.				
Ran & cem 55 jts $5-1/2$ " $15.5\#$ J-55 LT&C casing. Ran as follows: Guide shoe $(.5)$, 1 jt $5-1/2$ " c float collar (1.00) & 54 jts 5	sg (30.26),			
Cem as follows: 50 BBLS gelled wtr ahead follow w/5# salt & 1/4# flocele. Tail salt. Full returns thruout. Plu Press test to 1000# - held OK.	in w/100 sx Premium Plus w/5# g dn 0 6:00 p.m., 09/11/89.			
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I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
Breads L. Godfrey THE Product	tion Analyst 109/18/89			
TYPE OR FRONT HAME	TELEPHONE NO.			
(This space for State Use) ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT IT	SEP 2 0 1989			
SUPERVISOR, DISTRICT II	DATE			