

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

157  
DP

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-62706
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. L-6853
7. Lease Name or Unit Agreement Name W.R. State
8. Well No. 5
9. Pool name or Wildcat Wildcat San Andres

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMITS RECEIVED (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> JUL 27 '89	
2. Name of Operator ELK OIL COMPANY ✓ O.C.D.	
3. Address of Operator Post Office Box 310, Roswell, New Mexico 88202-0310 ARTESIA OFFICE	
4. Well Location Unit Letter I : 1980 Feet From The South Line and 660 Feet From The East Line Section 24 Township 9S Range 26E NMPM Chaves County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3800 Gr.	


11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

NOTE: Changed Proposed Casing and Cement Program  
from 8 5/8" casing to 9 5/8" casing.

Spud well on July 18, 1989. Drill 12 1/4" hole to 202'.  
Ran 7 joints (202') of 9 5/8", 36# casing. Circulated  
35 bbls gelled water ahead; cemented with 100 sxs Class  
C containing 2% CaCl. Circulated 10 sxs. WOC 24  
hours. Bail tested, no water. Resume drilling an 8"  
hole.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE President DATE 7/26/89  
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT I

APPROVED BY \_\_\_\_\_ DATE AUG 1 1989

CONDITIONS OF APPROVAL, IF ANY: