Drawer DD Artesia, NX 88210

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

		Expires:	March	31, 199	93
5.	Lease	Designat	ion and	Serial	No.

BUREAU OF I	LAND MANAGEMENT	5. Lease Designation and Serial No.		
SUNDRY NOTICES	NM-15862			
Do not use this form for proposals to dri Use "APPLICATION FOI	AND REPORTS ON WELLS FLAND AND IT IS TO BE SHOUTH OF THE PORT OF T	6. If Indian, Allottee or Tribe Name		
SUBMIT	IN TRIPLICATE JAN 28 30	7. If Unit or CA, Agreement Designation		
1. Type of Well		<u> </u>		
Oil Gas Well Other	/FEB - 8 1994	8. Well Name and No.		
2. Name of Operator		Ouail Federal No. 5		
Great Western Drilling Company 3. Address and Telephone No.	NEW MEXICO	30-055-62711		
P.O. Box 1659, Midland, Texas	79702 (915)682-5241	10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey De	Pecos Slope Abo			
1,980'FNL & 1,830'FEL, Sec. 22	2, T-6-S, R-25-E, $(SW_4^1$, NE_4^1) (Unit G)			
		Chaves, New Mexico		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPO	ORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION			
Notice of Intent	Abandonment	Change of Plans		
	Recompletion	New Construction		
Subsequent Report	Plugging Back	Non-Routine Fracturing		
	Casing Repair	Water Shut-Off		
Final Abandonment Notice	Altering Casing X Other	Conversion to Injection Dispose Water		
	LAJ Ould	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
13. Describe Proposed or Completed Operations (Clearly state algive subsurface locations and measured and true vertices)	Il pertinent details, and give pertinent dates, including estimated date of startical depths for all markers and zones pertinent to this work.)*			
#9 before entering Enron's sale	Federal #5 after gas is measured with s meter. Enron sales meter ID #16638 T-6-S, R-25-#. Individual meters are unitized.	3 is located approximately		
The locations of #3, #4 & #9 ar				
	0'FNL & 660'FWL, Sec. 23, T-6-S, R-25	5-E (SW¼, NW¼) (Unit E).		
Quail Federal No. 4: Loc. 660'F	NL & 660'FWL, Sec. 22, T-6-S, R-25-E	(NW_4^1, NW_4^1) (Unit D).		
Quail Federal "COM" No. 9: Loc	. 1,980'FNL & 660'FEL, Sec. 21, T-6-5	S, R-25-E (SE $\frac{1}{4}$, NE $\frac{1}{4}$) (Unit H).		
14. I hereby certify that the foregoing is true and correct	Title Asst. to gen. Supt.	Date 01-26-94		
Signed				
(This space for Federal or State office use)	P_{K_1}	Date		
Approved by	Title			
	į	EB 7.1994		
Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction.	knowingly and willfully to make to any department or agency of the Unit	PANAMON I		
	*See Instruction on Reverse Side	AREA TO AREA		

*See Instruction on Reverse Side