

(Formerly 9-331)

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commission

Drawer DD
Albuquerque, NM 88210

45F

August 11, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER		RECEIVED BY MAY 21 1986 O. C. D. APPROPRIATE OFFICE	6. LEASE DESIGNATION AND SERIAL NO. NM-36195	
2. NAME OF OPERATOR McKay Oil Corporation			8. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2014, Roswell, New Mexico 88202			7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980'FWL and 660'FSL			8. FARM OR LEASE NAME Remmele Fed.	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, CR, etc.) 4196' GL		9. WELL NO. #5
10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. FIELD AND POOL, OR WILDCAT W. Pecos Slope Abo		12. COUNTY OR PARISH Chaves
		13. SEC., T., R., M., OR BLK. AND SUBST OR AREA Sec. 25-6S-22E		18. STATE NM

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	(Other) ☐
(Other) Off Lease Measurement ☒		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*			

A separator and measuring equipment will be installed on the location, but the actual sales point and master meter will be in the SW/4 of the NE/4 of Section 36, Township 6 South, Range 22 East, NMPM, as shown on Exhibit "A".



18. I hereby certify that the foregoing is true and correct

SIGNED Jim Schuster

TITLE Landman

DATE 5-16-86

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

APPROVED
DATE
PETER W. CHESTER

MAY 19 1986

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side

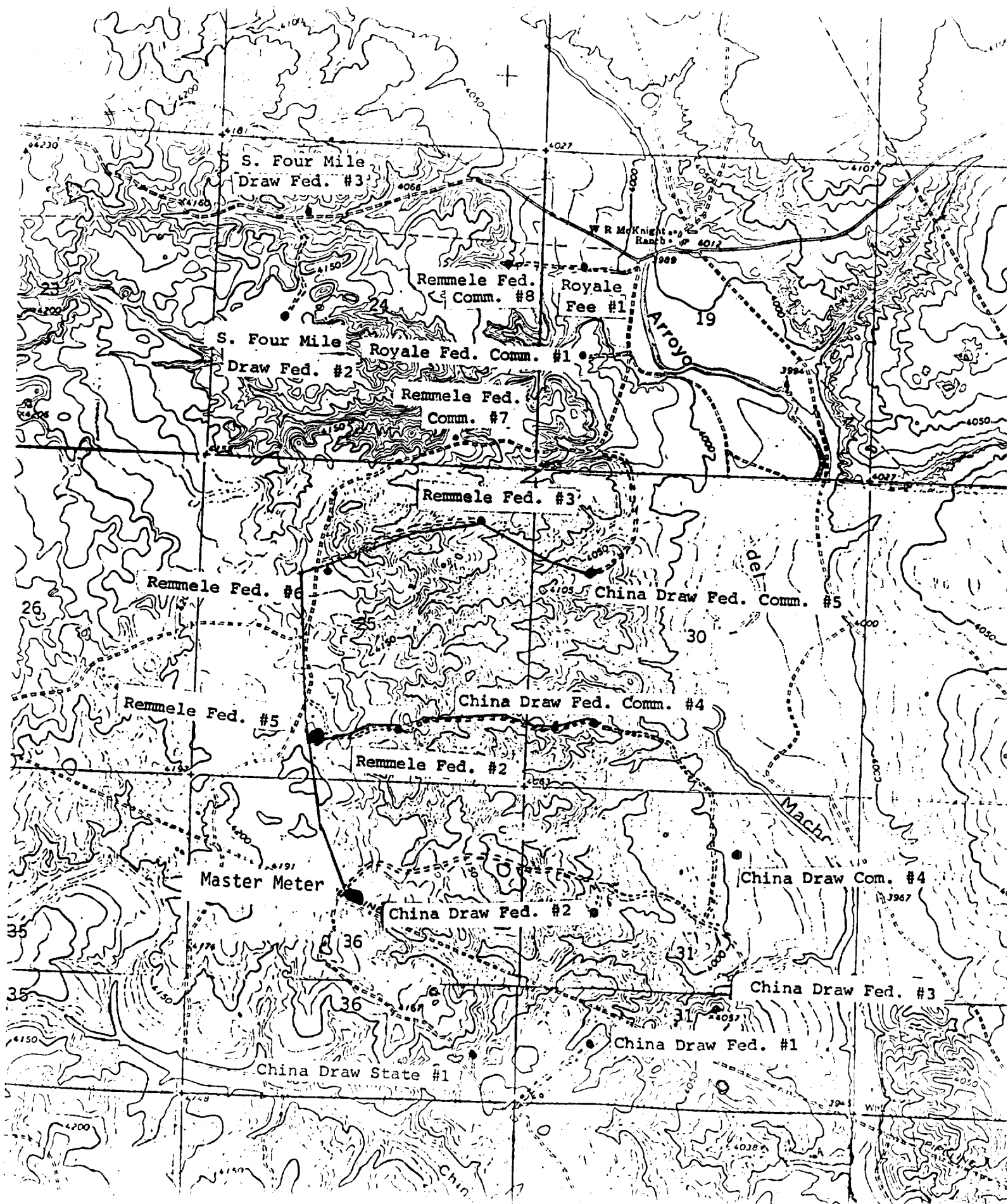


Exhibit "A"