| L | State of New Me | rico | | |
|--|--|----------------------------------|--------------------------------------|------------------------------|
| Submit 3 Copies to Appropriate District Office | Energy, Minerals and Natural Resources Department | | ۲. | Form C-103 Revised 1-1-89 |
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 30-005-62719 | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease STA | TE FEE X | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 C. C. D. | | | 6. State Oil & Gas Lease No | - |
| SUNDRY NOTICES AND REPAIRS N WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: OIL WELL | OTHER P&A | | Laura ZP | |
| 2. Name of Operator YATES PETROLEUM CORPO | RATION | | 8. Well No. | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | |
| 105 South 4th St., Artesia, NM 88210 4. Well Location | | | South Pecos Slope Abo | |
| | 0 Feet From The North | Line and <u>660</u> | Feet From The | East Line |
| Section 17 | Township 9S Rar | | NMPM Cha | ves County |
| | 10. Elevation (Show whether L 3638' GI | | | |
| 11. Check | Appropriate Box to Indicate N | Nature of Notice, R | eport, or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| | | REMEDIAL WORK | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING | | | G OPNS. 🔲 PLUG AI | |
| PULL OR ALTER CASING CASING TEST AND C | | | | _ |
| OTHER: | | OTHER: | | |
| 12. Describe Proposed or Completed Ope work) SEE RULE 1103. | rations (Clearly state all pertinent details, and | d give pertinent dates, inclu | iding estimated date of starting a | iny proposed |
| Plug #1 3700-3600' w: Plug #2 1560-1460' w: Plug #3 900-800' wit Plug #4 90'-Surface | ssion from John Robinson, ith 35 sacks Class "C" No ith 45 sacks Class "C" No th 45 sacks Class "C" + with 25 sacks Class "C" 5 sacks to pit. | eat. eat. 4% CaCl2. Tagg | ged at 743'. WOC | |
| | inue and complete to the best of my knowledge and | belief. LE Production S | | Р+ П 9-1-89 |
| TYPE OR PRINT NAME Juani | ta Goodlett | | נפעומד | PHONE NO. 505/748-1471 |
| (This space for State Use) APTROVED BY JUNE CONDITIONS OF APPROVAL, IF ANY: | Rolunson_ | ue <u>mar</u> a de sát : | <u>исрестон</u> Date | 1-25-90 |
| 6.00 | | | | |