| Form 3160-5<br>November 1983)<br>Formerly 9-331)   | DEPARTI   | ML.,T OF THE   | INTERIC                             | verse side)   | ATE*     | Form approved. Dudget Bureau No Expires August 3 5. LEASE DESIGNATION AS | 1 1085 /   |  |
|--|---|--|-------------------------------------|---|----------|--|------------|--|
| SUND<br>(Do not use this fo  | RY NOT  | ICES AND RE  | PORTS O                             |   |          | FEDERAL LC-0681  |            |  |
| OIL GAS OTHER  |   |  |                                     | RECEIVED  |          | 7. UNIT AGREEMENT NAME   |            |  |
| 2. NAME OF OPERATOR  |   |  |                                     |   |          | S. PARM OR LEASE NAME  |            |  |
| BRANEX RESOURCES, INC. /   |   |  |                                     | APT 12 100  |          | UNION "33" FEDERAL   |            |  |
| P.O. BOX 2328, F   | OSWELL NA   | 1 00202 2220   |                                     | ACI TO DO   |          | 9. WELL NO.  |            |  |
| 4. LOCATION OF WELL (Rep   | ort location cl   | early and in accordan                                    | ce with any St                      | ate requiremots.  |          | 2  |            |  |
| At surface  1880' FSL & 1880' FWL, Sec. 33, T65-R26F NMPM  |   |  |                                     | ARTESIA, OFFICE   |          | 10. PIELD AND POOL, OR W   |            |  |
|  |   |  |                                     |   |          | PECOS SLOPE ABO  |            |  |
| UNIT LETTER K  |   | •  |                                     |   |          | SURVEY OR ARMA   |            |  |
| 14. PERMIT NO.   |   |  |                                     |   | ľ        | Sec. 33, T6S-R2  |            |  |
| API #30-005-6272   |   | 15. BLEVATIONS (Show whether DF,                         |                                     | , RT, GR, etc.)   |          | 12. COUNTY OR PARISH 1.  | B. STATE   |  |
|  |   | · · · · · · · · · · · · · · · · · · ·                    | '' GL                               |   | !        | CHAVES   | NEW MEXICO |  |
| 16.  | Check Ap  | propriate Box To I                                       | Indicate Nat                        | ure of Notice, Report,  | or Ot    | her Data   |            |  |
| NOT  | ICE OF INTENT   |  | 1                                   |   |          | NT REPORT OF:  |            |  |
| TEST WATER SHUT-OFF  | P   | ULL OR ALTER CASING                                      |                                     | WATER SHUT-OFF  |          |  |            |  |
| FRACTURE TREAT   |   | ULTIPLE COMPLETE   |                                     | FRACTURE TREATMENT  |          | REPAIRING WELI   | <u>  </u>  |  |
| SHOOT OR ACIDIZE   | ^   | BANDON*  |                                     | SHOOTING OR ACIDIZING   |          | ALTERING CASIN<br>ABANDONMENT®   | ° [—]      |  |
| REPAIR WELL  | c   | HANGE PLANS  |                                     | (Other)   | <u> </u> |  |            |  |
|  | (Other) EXCEPTION TO BOP TEST  DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, i proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical. |  |                                     |   |          | of multiple completion on Well<br>tion Report and Log form.)             |            |  |
| 1. BOTTOM HOLE F<br>1000 PSI; THE<br>2. THE RIG PUMPS  | ESERVOIR F<br>REFORE, SU  | IS BASED ON THE<br>PRESSURES IN THE<br>URFACE PRESSURE W | FOLLOWING  ABO FORMAT: NOULD BE SON | ION IN THE SURROUNDIN<br>MEWHAT LESS THAT 1000<br>N CANNOT SAFFLY PRESS | G WEL    | LS IS APPROXIMATELY  | REGGE      |  |
| 18. I hereby certify that the SIGNED PHELPS WHITE (This space for Federal of APPROVED BY CONDITIONS OF APPRO | IV<br>r State office  | use)   | TLE ENGI                            | NEER  |          | APPROVED PETER W. CHES   | TER        |  |
|  |   |  |                                     |   |          | OCT 16 1989  | 9          |  |
|  |   | *See In:   | structions on                       | Reverse Side  | BU.      | REAU OF LAND MANA  | CEMENT     |  |