

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

JAN 17 '90

WELL API NO. 30-005-62734
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Mesquite Tank
8. Well No. 1
9. Pool name or Wildcat WC - Devonian
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3729' Gr

SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator Plains Radio Broadcasting Co.
3. Address of Operator P.O. Box 1393, Roswell, N.M. 88201
4. Well Location Unit Letter M : 660 Feet From The South Line and 660 Feet From The West Line Section 29 Township 11S Range 28E NMPM Chaves County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: 5 1/2 Casing <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

January 15, 1990:

TD 7375'. Set 7373 ft. of 5 1/2" N 80, 17# casing.  
Cemented with 600 sx 50/50 POZ with 5# salt 3/10%  
Halad 4 and 2/10% CFR3. Plug down at 5:15 a.m.  
Jan. 16, 1990.

Intend to perforate and acidize well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Penta Pool TITLE Secretary DATE 1-16-90  
TYPE OR PRINT NAME Penta Pool TELEPHONE NO. 505-623-8202

(This space for State Use) ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II  
APPROVED BY \_\_\_\_\_ DATE JAN 23 1990  
CONDITIONS OF APPROVAL, IF ANY: