

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

dsf

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Pío Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

NOV 20 '90

WELL API NO.

30-005-62734

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Mesquite Tank

8. Well No.

9. Pool name or Wildcat

W C

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Fred Pool Drilling, Inc.

3. Address of Operator

P.O. box 1393, Roswell, N.M. 88201

4. Well Location

Unit Letter M : 660 Feet From The South Line and 660 Feet From The West Line

Section 29

Township 11S

Range 28E

NMIM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3729 ft. Gr

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

October 30, 1990: Perforated from 2217 to 2297 ft. 16 holes.
Acidized with 6000 gallons, 28% acid.

Put well on pump to test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Penta Pool

TITLE Vice President

DATE 11-17-90

TYPE OR PRINT NAME

Penta Pool

TELEPHONE NO. 505 623-8202

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY

TITLE

DATE

NOV 30 1990

CONTINUATION OF APPROVAL, IF ANY: