

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JUN 10 1992

O. C. D.

WELL API NO.

30-005-52736

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG-7426

7. Lease Name or Unit Agreement Name

McBride State

Cem

8. Well No.

1

9. Pool name or Wildcat

Diablo Fusselman

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Hanson Operating Company, Inc.

3. Address of Operator

Post Office Box Roswell, New Mexico 88202-1515

4. Well Location

Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line

Section 28 Township 10S Range 27E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3807' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Chemical Squeeze ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-17-92 2000 Gal of Injectrol Followed by 50sx Micro Matrix Cem.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Lisa L. Jennings

TITLE

Production Analyst

DATE 6-9-92

TYPE OR PRINT NAME

Lisa L. Jennings

TELEPHONE NO. 622-7330

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR DISTRICT II

APPROVED BY

TITLE

DATE

JUN 16 1992

CONDITIONS OF APPROVAL, IF ANY: