| | | | 0)51 |
|---|--|---|--|
| ubmit 3 Copies | State of Nev | | Form C-103 |
| Appropriate istrict Office | Energy, Minerals and Natur | | Revised 1-1-89 |
| ISTRICT! | OHECONSERVA' | TION DIVISION | WELL API NO. |
| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 Q. C. D. SUNDRY NOTICES AND REPORTS ON WELLS | | 30-005-62741 | |
| | | 5. Indicate Type of Lease STATE X FEE | |
| | | 6. State Oil & Gas Lease No. LG-5246 | |
| | | | |
| (DO NOT USE THIS FORM FOR PE | ROPOSALS TO DRILL OR TO DEI ERVOIR. USE "APPLICATION FO C-101) FOR SUCH PROPOSALS. | EPEN OR PLUG BACK TO A R PERMIT" | 7. Lease Name or Unit Agreement Name |
| . Type of Well: OIL GAS WELL XX WELL | OTHER | | Frank "P" State |
| Name of Operator | | | 8. Well No. |
| | ns OI1 & Gas Corpora | tion / | 6 |
| . Address of Operator | | | 9. Pool name or Wildcat |
| | Box 2443, Roswell, N | M 88202-2443 | Diablo-San-Andres |
| i. Well Location T 16 | 550 Feet From The South | 1 inc and 990 | O Feet From The <u>East</u> L |
| Unit Letter : : | Feet From The South | Line and | |
| Section 21 | Township 10S | Range 27E | NMPM Chaves County |
| | 10. Elevation (Show w | heiher DF, RKB, RT, GR, etc.) | |
| | /////\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |
| 11. Check | Appropriate Box to Indi | cate Nature of Notice, I | Report, or Other Data |
| NOTICE OF IN | NTENTION TO: | SU | BSEQUENT REPORT OF: |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | NG OPNS. X PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | • | CASING TEST AND | CEMENT JOB |
| OTHER: | | OTHER: | |
| | 101 1 11 11 11 | tails and sine pertinent dates inc | Judine estimated date of starting any proposed |
| Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearty state att pertinent de | iaus, and give perioteki dates, inc | duding estimated date of starting any proposed |
| | | | |
| 12/29/89 Spudded | hole at 3:00 p.m. | i e | |
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| I hereby certify that the information above is | s true and complete to the best of my know | ledge and belief. | · |

THE Pres. Collins Oil & Gas Corpate 1-6-89

TYPE OR PRINT NAME ROY D. COLLINS

THE Pres. Collins Oil & Gas Corpate 1-6-89

THE PRES. Collins Oil & Gas Cor

CONDITIONS OF APPROVAL, IF ANY: