## Submit to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101

State Lease - 6 copies Fee Lease - 5 copies  DISTRICT 1 P.O. Box 1980, Hobbs, NM	88240	P.O. Box 2088		API NO. (assigned by OCD	on New Wells)		
DISTRICT II P.O. Drawer DD, Artesia, NN	Sa 4 88210	nta Fe, New Mexico 8	17 08 20 88	5. Indicate Type of Lease STA			
DISTRICT III O. C. D. 1000 Rio Brazos Rd., Aziec, NM 87410  ARTESIA, OFFICE				6. State Oil & Gas Lease N	0.		
APPLICATION	ON FOR PERMIT TO						
la. Type of Work:		7. Lease Name or Unit Agr	eement Name				
DRILL b. Type of Well:	X RE-ENTER	DEEPEN	PLUG BACK				
OUT GYZ	OTHER	SINGLE ZONE	MULTIPLE ZONE	FRANK SR. COM			
<ol> <li>Name of Operator MYCO INDUSTRIE</li> </ol>	S INC.	8. Well No.					
3. Address of Operator	<del></del>	9. Pool name or Wildcat					
207 SOUTH 4th.	ARTESIA, NM	PECOS SLOPE AF	30				
4. Well Location Unit Letter I : 1980   Feet From The   SOUTH   Line and   660   Feet From The   EAST   Line    Section   15   Township   5   S   Range   24   e   NMPM   CHAVES   County    10. Proposed Depth   11. Formation   12. Rotary or C.T.    4175   ABO   ROTARY							
12 Floretions (Show whather	DE PT CP etc.)	4. Kind & Status Plug. Bond	15. Drilling Contractor		tate Work will start		
13. Elevations (Show whether DF, RT, GR, etc.) 3942 GR.		BLANKET AFT RIG #		1			
17. PROPOSED CASING AND CEMENT PROGRAM							
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP		
14 3/4"	10 3/4"	40.5	850	560	CIRCULATE		
7 7/8"	4 1/2"	9.5	4175	350			
WE PROPOSE TO DRILL & TEST THE ABO AND INTERMEDIATE FORMATIONS APPROXIMATELY 850' OF SURFACE CASING WILL BE SET AND CEMENT CIRCULATED TO SURFACE IF NEEDED (LOST CIRCULATION) 8 5/8" INTERMEDIATE CASING WILL RUN TO 1500' AND CEMENTED W/ ENOUGH CEMENT CALCULATED TO TIE BACK INTO THE SURFACE CASING							

MUD PROGRAM: FW GEL & LCM TO 850' BRINE TO 3200' BRINE & KCL WATER TO TD

12-1-89 Yunder Lee + APF

BOP PROGRAM: 10" 900 DOUBLE SHAFFER 3000#

GAS IS NOT DE	EDICATED	FERMIT EXP	ALID FOR <u>/80</u> DAYS IRES <u>5/27/90</u> ILLING UNDERWAY			
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.						
I hereby certify that the inform	nation above is true and complete to the best of my known, Sissett	wledge and belief.  CONSULTANT  TITLE	DATE 11/27/89			
TYTE OR PRINT NAME W	A. GRESSETT		TELEPHONE 110. 748-1471			
(This space for State Use)	ORIGINAL SIGNED BY MIST WE LET 13 SUPERVISUAL DISTRICT IS	TITLE	NOV 2 7 1989			
CONDITIONS OF APPROVAL, I	FANY:					