Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

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| Form C-103 Revised 1-1-89 | Up |

DISTRICT P.O. Box 1980, Hobbs, NM 88240 P.O. Drawer DD. Artesia, NM 88210

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OIL CONSERVATION DIMESION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-62745 5. Indicate Type of Lease

ALTERING CASING

PLUG AND ABANDONMENT

| F.O. District DD, Identify I. | | • | SED SY SO | | STATE | FEE LAN | |
|--|-------------------|--------------------------|--------------------------------------|--------------------------------------|---------------------------------------|------------|--|
| SUNDRY NOTICES AND REPORTS ON WELL BOOK, OFFICE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 6. Su | 6. State Oil & Gas Lease No. | | | |
| | | | //// | | | | |
| | | | TO A 7. Le | 7. Lease Name or Unit Agreement Name | | | |
| 1. Type of Well: OIL WELL XX | GAS WELL | OTHER | | P1 | ainstec | | |
| 2. Name of Operator | Collins Oil | & Gas Corpora | ition / | 8. W | eil No. | | |
| 3. Address of Operator | P.O. Box 244 | | | | ol name or Wildcat ab10-San-Andres | | |
| 4. Well Location Unit LetterG | : 1650 Feet From | The North | Line and _ | 2310 | Feet From The East | Line | |
| Section 27 | Township | 10S | Range 27E | NMPM | Chaves | County | |
| | 10. | Elevation (Show wheth 38 | er DF, RKB, RT, GR, 322 GL | esc.) | | | |
| II. NOTIC | Check Appropriate | | Nature of No | tice, Report, SUBSEQ | or Other Data UENT REPORT OF | = : | |

REMEDIAL WORK

OTHER:

COMMENCE DRILLING OPNS

CASING TEST AND CEMENT JOB

OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to re-work this well in the following manner.

PLUG AND ABANDON

CHANGE PLANS

- Set a $4\frac{1}{2}$ " cast-iron bridge plug at 2190'.
- Perforate new 4/10" holes at 2122, 2130, 2133, 2134, 2136, 2138, 2160, 2162, 2164, 2166, 2178, 2179, & 2180.
- Set packer at 2112' and acidize with 5000 gal. of 28% HCL. 3.
- Swabb load back and put on pump-jack.

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
|--|----------------------------------|------|-------------------|---------|-------------------|--|
| SEGNATURE PROF | l. Collins | mus. | Pres. Collins O/G | DATE | 9-24-90 | |
| V | ROY D. COLLINS | | | T10_107 | номе но. 623-2040 | |
| (This space for State Use) | ORIGINAL SIGNED BY MIKE WILLIAMS | | | | SEP 2 8 1990 | |
| APPROVED BY | STREETISOR DISTRICT II | ппцв | | DATE | | |