Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form	C-103
Revis	ed 1-1-8°

P.O. Box 1980, Hobbs, NM 88240

DISTRICT IF P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION RECEIVED P.O. Box 2088

Santa Fe, New Mexico 87504

CEIVED	30-005-62745	
-2088 - as rad	5. Indicate Type of Lease STATE	FEE
T 25 '90	6. State Oil & Gas Lease No.	

WELL API NO.

OC O. C. D. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR ARTISTA 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: Plainstec | WELL WELL X 8. Well No. Name of Operator Collins Oil & Gas Corporation 9. Pool name or Wildcat Address of Operator P.O. Box 2443, Roswell, NM 88202-2443 Diablo-San-Andres Well Location East 2310 Feet From The North 1650 Feet From The Line and Chaves County 27E **NMPM** 10S Rang 27 Township Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3822 G1. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDON PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. CHANGE PLANS TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING

OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled tubing & rods and set $4\frac{1}{2}$ " CBIP at 2190'. Perforated 13 holes at 2122,2130,2133, 2134,2136,2138,2160,2162, 10-10-90 2164,2166,2178,2179,& 2180. RIH wtih tubing and packer and treated with 5000 gallons of 28% HCL. Flowed load back for 2 hrs.

OTHER:.

Swabbed tubing, RIH with rods and pump. 10-11-90

Test on well was approx 80 bbls. of water and trace of oil. 10-12-90

distribution solitor				
I hereby certify that the information Signatures Programmes	ustion above is true and complete to the best of my know L. College	todge and belief. THLE Pres. Collins O/G	DATE	2-90
	OY D. COLLINS		TELEPHONE NO.	623-2040
(This space for State Use)	ORIGINAL SIGNED BY		VON	2 1990
APPROVED BYCONDITIONS OF APPROVAL, I	SUPERVISOR, DISTRICT IT	1TILE	DATE	